



# BOOK OF LIFE

## *VERSE BY VERSE BIBLE STUDY*



## *The Gospel According to* **MATTHEW**





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### *The Gospel According to* **MATTHEW**

*KING JAMES VERSION*

Questions and Answers compiled by:  
*Kathy A. Smith*

## DEDICATION

*I dedicate this book to my amazing Lord and Savior, Jesus Christ. It is a wonderful privilege to preach your Gospel to those who are lost and hurting in the uttermost parts of the earth.*

*I also dedicate this book to my beloved friend and ministry partner, Pastor Asif, the leader of New Life Ministries in Pakistan. You have deeply touched my heart and my life through your dedication and humble service for the lost, the persecuted, the orphan, the rejected, the hopeless, and the poor and needy people in your nation. Through Jesus' love shining through you to these forsaken people, you have given many that were once hopeless and dying a brand NEW LIFE in Christ. In countless ways through your friendship and partnership, you have also personally given me a NEW LIFE of hope and a driving passion to reach the lost and those who are being persecuted for the sake of the Gospel in Pakistan. Thank you for giving me this wonderful opportunity to serve the Lord in this life-changing way and to join you to bring NEW LIFE in Christ to the lost and to bring help and hope to those who are deeply suffering for the sake of the Gospel. It will be one of my greatest joys to work with you the rest of my life. I look forward in great expectation to see how God will use us as a team to bring NEW LIFE in Jesus to multitudes of hurting people in the nation of Pakistan.*

*“And Jesus, when he was baptized, went up  
straightway out of the water: and, lo, the heavens  
were opened unto him, and he saw the Spirit of God  
descending like a dove, and lighting upon him:  
And lo a voice from heaven, saying, This is my  
beloved Son, in whom I am well pleased”  
Matthew 3:16-17.*

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## THE GOSPEL ACCORDING TO MATTHEW

### CHAPTER 1

<sup>1</sup> The book of the generation of Jesus Christ, the son of David, the son of Abraham.

<sup>2</sup> Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

<sup>3</sup> And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

<sup>4</sup> And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

<sup>5</sup> And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

<sup>6</sup> And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

<sup>7</sup> And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

<sup>8</sup> And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

<sup>9</sup> And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

<sup>10</sup> And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

<sup>11</sup> And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

<sup>12</sup> And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

<sup>13</sup> And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

<sup>14</sup> And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

<sup>15</sup> And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

<sup>16</sup> And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

<sup>17</sup> So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

<sup>18</sup> Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

<sup>19</sup> Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

<sup>20</sup> But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

<sup>21</sup> And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

<sup>22</sup> Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

<sup>23</sup> Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

<sup>24</sup> Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

<sup>25</sup> And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

**Verse By Verse Questions**  
**Matthew – Chapter 1**

**1. Of whom is this book the generation of? (1:1)**

**2. Make a list of all the names of those who are begat or born in Matthew 1:2-16.**

- |           |           |
|-----------|-----------|
| 1) _____  | 22) _____ |
| 2) _____  | 23) _____ |
| 3) _____  | 24) _____ |
| 4) _____  | 25) _____ |
| 5) _____  | 26) _____ |
| 6) _____  | 27) _____ |
| 7) _____  | 28) _____ |
| 8) _____  | 29) _____ |
| 9) _____  | 30) _____ |
| 10) _____ | 31) _____ |
| 11) _____ | 32) _____ |
| 12) _____ | 33) _____ |
| 13) _____ | 34) _____ |
| 14) _____ | 35) _____ |
| 15) _____ | 36) _____ |
| 16) _____ | 37) _____ |
| 17) _____ | 38) _____ |
| 18) _____ | 39) _____ |
| 19) _____ | 40) _____ |
| 20) _____ | 41) _____ |
| 21) _____ |           |

**3. Write down facts about each stage of fourteen generations from Matthew 1:17.**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**4. How was Mary found with child? (1:18)**

**5. What type of man was Joseph? (1:19)**

**6. What was Joseph not willing to do? (1:19)**

**7. Who appeared to Joseph? (1:20)**

**8. What did the angel say to Joseph? (1:20)**

**9. Fill in the blanks for Matthew 1:21.**

And she shall bring forth a \_\_\_\_\_, and thou shalt call his name \_\_\_\_\_: for he shall \_\_\_\_\_ his  
\_\_\_\_\_ from their \_\_\_\_\_.

**10. What would Jesus do? (1:21)**

**11. Why was all this done? (1:22)**

**12. Fill in the blanks for Matthew 1:23.**

Behold, a \_\_\_\_\_ shall be with \_\_\_\_\_, and shall bring forth a \_\_\_\_\_, and they shall call his  
name \_\_\_\_\_, which being interpreted is, \_\_\_\_\_.

**13. What is Mary called? (1:23)**

**14. What does “Emmanuel” mean? (1:23)**



**15. Did Joseph obey what the angel had told him? (1:24)**

**16. Did Joseph and Mary have intimate relations before Jesus was born? (1:25)**

**17. What did Joseph name the baby? (1:25)**

**Memory Verse:**

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Matthew 1:23

## THE GOSPEL ACCORDING TO MATTHEW

### CHAPTER 2

<sup>1</sup> Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

<sup>2</sup> Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

<sup>3</sup> When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

<sup>4</sup> And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

<sup>5</sup> And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

<sup>6</sup> And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

<sup>7</sup> Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

<sup>8</sup> And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

<sup>9</sup> When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

<sup>10</sup> When they saw the star, they rejoiced with exceeding great joy.

<sup>11</sup> And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

<sup>12</sup> And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

<sup>13</sup> And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

<sup>14</sup> When he arose, he took the young child and his mother by night, and departed into Egypt:

<sup>15</sup> And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

<sup>16</sup> Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

<sup>17</sup> Then was fulfilled that which was spoken by Jeremy the prophet, saying,

<sup>18</sup> In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

<sup>19</sup> But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

<sup>20</sup> Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

<sup>21</sup> And he arose, and took the young child and his mother, and came into the land of Israel.

<sup>22</sup> But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

<sup>23</sup> And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

**Verse By Verse Questions  
Matthew – Chapter 2**

**1. Where was Jesus born? (2:1)**

**2. Who was king when Jesus was born? (2:1)**

**3. Who came to Jerusalem? (2:1)**

**4. Fill in the blanks what the wise men said? (2:2)**

Where is he that is born \_\_\_\_\_ of the \_\_\_\_\_? for we have seen his \_\_\_\_\_ in the \_\_\_\_\_, and are come to \_\_\_\_\_ him.

**5. Who was troubled when they heard the wise men say these things? (2:3)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**6. Who did Herod gather together? (2:4)**

**7. What did Herod demand of the chief priest and scribes? (2:4)**

**8. Where did the chief priest and scribes say Christ would be born? (2:5)**

**9. Fill in the blanks for Matthew 2:6.**

And thou \_\_\_\_\_, *in* the land of Juda, art not the \_\_\_\_\_ among the princes of Juda:  
for out of thee shall come a \_\_\_\_\_, that shall \_\_\_\_\_ Israel.

**10. What did Herod enquire of the wise men? (2:7)**

**11. What did Herod tell the wise men he wanted to do? (2:8)**

**12. What supernatural event took place? (2:9)**

**13. What did the wise men do when they saw the star? (2:10)**

**14. What did they do when they saw the young child? (2:11)**

**15. What three gifts did the wise men present to the child? (2:11)**

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

**16. Why did the wise men not return to Herod? (2:12)**

**17. Fill in the blanks for Matthew 2:13.**

And when they were departed, behold, the \_\_\_\_\_ of the Lord \_\_\_\_\_  
in a dream, saying, \_\_\_\_\_, and \_\_\_\_\_ the young \_\_\_\_\_,  
and flee into \_\_\_\_\_, and be thou there until I bring thee word: for \_\_\_\_\_ will \_\_\_\_\_ the  
young \_\_\_\_\_ to destroy him.

**18. Who told Joseph to take the young child and his mother and flee into Egypt? (2:13)**

**19. Did Joseph obey what the Lord told him? (2:14)**

**20. How long were Joseph and Mary and the young child in Egypt? (2:15)**

**21. What saying was fulfilled by the prophet? (2:15)**

**22. What horrible event took place next? (2:16)**

**23. What was the name of the prophet that fulfilled the next prophecy? (2:17-18)**

**24. Fill in the blanks of the prophecy written in Matthew 2:18.**

In \_\_\_\_\_ was there a voice heard, \_\_\_\_\_, and \_\_\_\_\_, and  
great \_\_\_\_\_, \_\_\_\_\_ weeping *for* her children, and would not be  
\_\_\_\_\_, because they are not.

**25. What happened when Herod was dead? (2:19)**

**26. Where did the angel of the Lord tell Joseph to take the young child? (2:20)**

**27. Was Joseph obedient to what the angel of the Lord told him? (2:21)**

**28. What did Joseph hear when he came into the land of Israel? (2:22)**

**29. What two reasons did Joseph take Mary and the child to Galilee instead? (2:22)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**30. In what city did Joseph and his family dwell? (2:23)**

**31. What was fulfilled which was spoken by the prophets? (2:23)**

**Memory Verse:**

Saying, Where is he that is born King of the  
Jews? for we have seen his star in the east,  
and are come to worship him. Matthew 2:2



**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 3**

<sup>1</sup> In those days came John the Baptist, preaching in the wilderness of Judaea,

<sup>2</sup> And saying, Repent ye: for the kingdom of heaven is at hand.

<sup>3</sup> For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

<sup>4</sup> And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

<sup>5</sup> Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

<sup>6</sup> And were baptized of him in Jordan, confessing their sins.

<sup>7</sup> But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

<sup>8</sup> Bring forth therefore fruits meet for repentance:

<sup>9</sup> And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

<sup>10</sup> And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

<sup>11</sup> I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

<sup>12</sup> Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

<sup>13</sup> Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

<sup>14</sup> But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

<sup>15</sup> And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

<sup>16</sup> And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

<sup>17</sup> And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

**Verse By Verse Questions**  
**Matthew – Chapter 3**

**1. Who was preaching in the wilderness of Judea? (3:1)**

**2. What did John the Baptist preach? (3:2)**

**3. Fill in the blanks for Matthew 3:3.**

For this is \_\_\_\_ that was \_\_\_\_\_ of by the prophet \_\_\_\_\_, saying, The \_\_\_\_\_ of  
one \_\_\_\_\_ in the \_\_\_\_\_, \_\_\_\_\_ ye the \_\_\_\_\_  
\_\_\_\_\_, make his paths \_\_\_\_\_.

**4. Describe what John wore in Matthew 3:4.**

1) \_\_\_\_\_

2) \_\_\_\_\_

**5. What was John's food? (3:4)**

**6. People from what areas went out to John? (3:5)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**7. Why did these people all come to John? (3:6)**

**8. What two other types of people came to his baptism? (3:7)**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**9. Fill in the blanks what John said to the Pharisees and Sadducees? (3:7)**

O \_\_\_\_\_ of \_\_\_\_\_, who hath \_\_\_\_\_ you to \_\_\_\_\_ from the \_\_\_\_\_ to come?

**10. How is fruit to be brought forth? (3:8)**

**11. What is God able to do? (3:9)**

**12. What will happen to every tree which does not bring good fruit? (3:10)**

**13. How was John baptizing? (3:11)**

**14. What does John say about the One that is coming? (3:11)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**15. What will the One coming after John do with the chaff? (3:12)**

**16. Who came to John and why? (3:13)**

**17. Complete this sentence of what John said in Mathew 3:14.**

But John forbad him, saying, I have need to be baptized of thee, \_\_\_\_\_?

**18. What did Jesus say needed to be fulfilled? (3:15)**

**19. Describe what happened when Jesus was baptized? (3:16)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**20. What did the voice from heaven say? (3:17)**

**Memory Verse:**

And saying, Repent ye: for the kingdom of heaven  
is at hand. Matthew 3:2

## THE GOSPEL ACCORDING TO MATTHEW

### CHAPTER 4

<sup>1</sup> Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

<sup>2</sup> And when he had fasted forty days and forty nights, he was afterward an hungred.

<sup>3</sup> And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

<sup>4</sup> But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

<sup>5</sup> Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

<sup>6</sup> And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

<sup>7</sup> Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

<sup>8</sup> Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

<sup>9</sup> And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

<sup>10</sup> Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

<sup>11</sup> Then the devil leaveth him, and, behold, angels came and ministered unto him.

<sup>12</sup> Now when Jesus had heard that John was cast into prison, he departed into Galilee;

<sup>13</sup> And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

<sup>14</sup> That it might be fulfilled which was spoken by Esaias the prophet, saying,

<sup>15</sup> The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

<sup>16</sup> The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

<sup>17</sup> From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

<sup>18</sup> And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

<sup>19</sup> And he saith unto them, Follow me, and I will make you fishers of men.

<sup>20</sup> And they straightway left their nets, and followed him.

<sup>21</sup> And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

<sup>22</sup> And they immediately left the ship and their father, and followed him.

<sup>23</sup> And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

<sup>24</sup> And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

<sup>25</sup> And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

**Verse By Verse Questions  
Matthew – Chapter 4**

**1. Where was Jesus led of the spirit? (4:1)**

**2. How many days and nights did Jesus fast? (4:2)**

**3. Who came to Jesus? (4:3)**

**4. Fill in the blanks of what the tempter said to Jesus in Matthew 4:3.**

And when the tempter came to him, he said, If thou be the \_\_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_  
that these \_\_\_\_\_ be made \_\_\_\_\_.

**5. Write down Jesus' answers found in Matthew 4:4.**

**6. Where did the devil take Jesus next? (4:5)**

**7. Where did the devil set Jesus? (4:5)**

**8. Fill in the blanks of what the devil said to Jesus in Matthew 4:6.**

And saith unto him, If thou be the \_\_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_ thyself \_\_\_\_\_: for it is written,  
He shall give his \_\_\_\_\_ charge \_\_\_\_\_ thee: and in *their* \_\_\_\_\_ they shall  
\_\_\_\_\_ thee up, lest at any time thou \_\_\_\_\_ thy \_\_\_\_\_ against a \_\_\_\_\_.

**9. Write what Jesus said in Matthew 4:7.**

**10. Where did the devil take Jesus next? (4:8)**

**11. What did the devil show Jesus? (4:8)**



**12. Fill in the blanks of what the devil said to Jesus in Matthew 4:9.**

And saith unto him, \_\_\_\_\_ these \_\_\_\_\_ will I \_\_\_\_\_ thee, if thou wilt fall \_\_\_\_\_ and \_\_\_\_\_ me.

**13. Write what Jesus said in Matthew 4:10.**

**14. What two things happened after this? (4:11)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**15. About what did Jesus hear? (4:12)**

**16. Into where did Jesus depart? (4:12)**

**17. Where is Capernaum? (4:13)**

**18. Fill in the blanks of the fulfilled prophecy spoken by Esaias the prophet in Matthew 4:14-16**

<sup>15</sup> The land of \_\_\_\_\_, and the land of \_\_\_\_\_, *by* the \_\_\_\_\_ of the \_\_\_\_\_, beyond \_\_\_\_\_, \_\_\_\_\_ of the Gentiles; <sup>16</sup> The people which \_\_\_\_\_ in \_\_\_\_\_ saw great \_\_\_\_\_; and to them which \_\_\_\_\_ in the \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_ light is \_\_\_\_\_ up.

**19. What did the people who sat in darkness and the shadow of death see? (4:16)**

**20. What did Jesus begin to preach and to say? (4:17)**

**21. Who did Jesus see as he was walking by the Sea of Galilee? (4:18)**

**22. What job did Peter and Andrew have? (4:18)**

**23. What did Jesus say to Peter and Andrew? (4:19)**

**24. What did the brothers do when they heard Jesus say this? (4:20)**

**25. Who did Jesus see next? (4:21)**

**26. What were these men doing in their ship? (4:21)**

**27. What does it say John and James did when Jesus called them? (4:21-22)**

**28. What four things did Jesus do in Galilee? (4:23)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

**29. Where did Jesus' fame go? (4:24)**

**30. List the five types of sick people that Jesus healed in Matthew 4:24.**

1) \_\_\_\_\_

4) \_\_\_\_\_

2) \_\_\_\_\_

5) \_\_\_\_\_

3) \_\_\_\_\_

**31. Great multitudes of people followed Jesus from what five areas? (4:25)**

1) \_\_\_\_\_

4) \_\_\_\_\_

2) \_\_\_\_\_

5) \_\_\_\_\_

3) \_\_\_\_\_

**Memory Verse:**

Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Matthew 4:10

**THE GOSPEL ACCORDING TO MATTHEW  
CHAPTER 5**

<sup>1</sup> And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

<sup>2</sup> And he opened his mouth, and taught them, saying,

<sup>3</sup> Blessed are the poor in spirit: for theirs is the kingdom of heaven.

<sup>4</sup> Blessed are they that mourn: for they shall be comforted.

<sup>5</sup> Blessed are the meek: for they shall inherit the earth.

<sup>6</sup> Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

<sup>7</sup> Blessed are the merciful: for they shall obtain mercy.

<sup>8</sup> Blessed are the pure in heart: for they shall see God.

<sup>9</sup> Blessed are the peacemakers: for they shall be called the children of God.

<sup>10</sup> Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

<sup>11</sup> Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

<sup>12</sup> Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

<sup>13</sup> Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

<sup>14</sup> Ye are the light of the world. A city that is set on an hill cannot be hid.

<sup>15</sup> Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

<sup>16</sup> Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

<sup>17</sup> Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

<sup>18</sup> For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

<sup>19</sup> Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

<sup>20</sup> For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

<sup>21</sup> Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

<sup>22</sup> But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

<sup>23</sup> Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

<sup>24</sup> Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

<sup>25</sup> Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

<sup>26</sup> Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

<sup>27</sup> Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

<sup>28</sup> But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

<sup>29</sup> And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

<sup>30</sup> And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

<sup>31</sup> It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

<sup>32</sup> But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

<sup>33</sup> Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

<sup>34</sup> But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

<sup>35</sup> Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

<sup>36</sup> Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

<sup>37</sup> But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

<sup>38</sup> Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

<sup>39</sup> But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

<sup>40</sup> And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

<sup>41</sup> And whosoever shall compel thee to go a mile, go with him twain.

<sup>42</sup> Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

<sup>43</sup> Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

<sup>44</sup> But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

<sup>45</sup> That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

<sup>46</sup> For if ye love them which love you, what reward have ye? do not even the publicans the same?

<sup>47</sup> And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

<sup>48</sup> Be ye therefore perfect, even as your Father which is in heaven is perfect.

### Verse By Verse Questions Matthew – Chapter 5

**1. When Jesus saw the multitudes, where did he go? (5:1)**

**2. Who came to Jesus when he was on the mountain? (5:1)**

**3. What did Jesus do next? (5:2)**

**4. Complete each of the following verses from Matthew 5:3-10.**

<sup>3</sup> Blessed *are* the poor in spirit: \_\_\_\_\_.

<sup>4</sup> Blessed *are* they that mourn: \_\_\_\_\_.

<sup>5</sup> Blessed *are* the meek: \_\_\_\_\_.

<sup>6</sup> Blessed *are* they which do hunger and thirst after righteousness: \_\_\_\_\_.

<sup>7</sup> Blessed *are* the merciful: \_\_\_\_\_.

<sup>8</sup> Blessed *are* the pure in heart: \_\_\_\_\_.

<sup>9</sup> Blessed *are* the peacemakers: \_\_\_\_\_.

<sup>10</sup> Blessed *are* they which are persecuted for righteousness' sake: \_\_\_\_\_.

**5. Fill in the blanks for Matthew 5:11.**

\_\_\_\_\_ are ye, when *men* shall \_\_\_\_\_ you, and \_\_\_\_\_ you, and shall say all manner of \_\_\_\_\_ against you \_\_\_\_\_, for my \_\_\_\_\_.

**6. When we are persecuted for Jesus' sake, how should we react? (5:12)**

**7. What reason should we rejoice? (5:12)**

**8. What are believers on the earth? (5:13)**

**9. According to Matthew 5:14, what are believers?**

**10. Why should a candle be put on a candlestick? (5:15)**

**11. Fill in the blanks for Matthew 5:16.**

Let your \_\_\_\_\_ so \_\_\_\_\_ before \_\_\_\_\_, that they may see your \_\_\_\_\_, and \_\_\_\_\_ your \_\_\_\_\_ which is in \_\_\_\_\_.



**12. What is the reason we should let our light shine that men may see our good works? (5:16)**

**13. Complete this sentence for Matthew 5:17.**

Think not that I am come to destroy the law, or the prophets: \_\_\_\_\_,  
\_\_\_\_\_.

**14. What shall in no wise pass from the law? (5:18)**

**15. What shall those be called who break one of these least commandments and shall teach men so? (5:19)**

**16. What will those be called who do and teach these commandments? (5:19)**

**17. What will happen to those whose righteousness does not exceed the righteousness of the scribes and Pharisees? (5:20)**

**18. What will those be in danger of that kill? (5:21)**

**19. Fill in the blanks for Matthew 5:22.**

But I say unto you, That whosoever is \_\_\_\_\_ with his brother \_\_\_\_\_ a \_\_\_\_\_ shall be  
in \_\_\_\_\_ of the \_\_\_\_\_: and whosoever shall \_\_\_\_\_ to his \_\_\_\_\_,  
\_\_\_\_\_, shall be in \_\_\_\_\_ of the \_\_\_\_\_: but whosoever shall say, Thou \_\_\_\_\_,  
shall be in \_\_\_\_\_ of \_\_\_\_\_.

**20. When someone brings a gift before the altar, and remembers that their brother hath ought against them, what should they do? (5:23-24)**

**21. What reasons should we agree with our adversary quickly? (5:25)**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**22. How would they be able to get out of prison? (5:26)**

**23. What has been said by them of old time? (5:27)**

**24. What does Jesus say about committing adultery? (5:28)**

**25. What does Jesus say we should do with a right eye or a right hand that causes us to sin? (5:29-30)**

**26. It is profitable that one of our members perish rather than have what happen? (5:29-30)**

**27. What has been said about those who put away their wife? (5:31)**

**28. What does a man that puts away his wife cause her to commit? (5:32)**

**29. What does a man who marries a woman who is divorced commit? (5:32)**

**30. A person shall not swear falsely, but instead, what should they perform? (5:33)**

**31. Complete the phrases of what Jesus says in Matthew 5:34-36.**

<sup>34</sup> But I say unto you, Swear not at all; neither by heaven; \_\_\_\_\_:

<sup>35</sup> Nor by the earth; for it is his footstool: neither by Jerusalem; \_\_\_\_\_.

<sup>36</sup> Neither shalt thou swear by thy head, \_\_\_\_\_.

**32. Why should we let our communication be Yea, yea or Nay, nay? (5:37)**

**33. What have we heard that it has been said? (5:38)**

**34. What should a person do when someone smites him on the right cheek? (5:39)**

**35. If any man shall sue thee at the law, and take away thy coat, what should we let him have? (5:40)**

**36. How far should we go with those who compel us to go with them a mile? (5:41)**

**37. Complete this sentence for Matthew 5:42.**

Give to him that asketh thee, and from him that would borrow of thee \_\_\_\_\_.

**38. Are we to give and lend to others? (5:42)**

**39. What have ye heard has been said? (5:43)**

**40. Fill in the blanks for Matthew 5:44.**

But I say unto you, \_\_\_\_\_ your \_\_\_\_\_, \_\_\_\_\_ them that \_\_\_\_\_ you, do  
\_\_\_\_\_ to them that \_\_\_\_\_ you, and \_\_\_\_\_ for them which despitefully \_\_\_\_\_ you,  
and \_\_\_\_\_ you.

**41. List four things that Jesus said we should do found in Matthew 5:44.**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

**42. What are we called in Matthew 5:45 when we do the things listed in Matthew 5:44?**

**43. What two things does the Father do for those that are evil and good, and the just, and unjust? (5:45)**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**44. Do we get a great reward if we love those who love us? (5:46)**

**45. Are we to salute only our brethren? (5:47)**

**46. Fill in the blanks for Matthew 5:48.**

Be ye therefore \_\_\_\_\_, even as your \_\_\_\_\_ which is in \_\_\_\_\_ is \_\_\_\_\_.

**Memory Verse:**

Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake. <sup>12</sup> Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you. Matthew 5:11-12

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 6**

<sup>1</sup> Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

<sup>2</sup> Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

<sup>3</sup> But when thou doest alms, let not thy left hand know what thy right hand doeth:

<sup>4</sup> That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

<sup>5</sup> And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

<sup>6</sup> But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

<sup>7</sup> But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

<sup>8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

<sup>9</sup> After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

<sup>10</sup> Thy kingdom come. Thy will be done in earth, as it is in heaven.

<sup>11</sup> Give us this day our daily bread.

<sup>12</sup> And forgive us our debts, as we forgive our debtors.

<sup>13</sup> And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

<sup>14</sup> For if ye forgive men their trespasses, your heavenly Father will also forgive you:

<sup>15</sup> But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

<sup>16</sup> Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

<sup>17</sup> But thou, when thou fastest, anoint thine head, and wash thy face;

<sup>18</sup> That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

<sup>19</sup> Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

<sup>20</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

<sup>21</sup> For where your treasure is, there will your heart be also.

<sup>22</sup> The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

<sup>23</sup> But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

<sup>24</sup> No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

<sup>25</sup> Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

<sup>26</sup> Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

<sup>27</sup> Which of you by taking thought can add one cubit unto his stature?

<sup>28</sup> And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

<sup>29</sup> And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

<sup>30</sup> Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

<sup>31</sup> Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

<sup>32</sup> (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

<sup>33</sup> But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

<sup>34</sup> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

### **Verse By Verse Questions Matthew – Chapter 6**

**1. What should we take heed not to do or we will have no reward of our Father in heaven? (6:1)**

**2. What type of people tried to receive glory of men? (6:2)**

**3. Complete this sentence for Matthew 6:3.**

But when thou doest alms, let not thy left hand know what thy\_\_\_\_\_.

**4. How will the Father reward those who do their alms in secret? (6:4)**

**5. How do the hypocrites pray? (6:5)**

**6. How will those be rewarded who pray to the Father in secret? (6:6)**

**7. Why do the heathen use vain repetitions when they pray? (6:7)**

**8. Why do we not have to pray like the heathen? (6:8)**

**9. Fill in the blanks for Matthew 6:9-13.**

<sup>9</sup> After this manner therefore pray ye: Our \_\_\_\_\_ which art in \_\_\_\_\_, \_\_\_\_\_  
be thy name. <sup>10</sup> Thy \_\_\_\_\_ come. Thy \_\_\_\_\_ be \_\_\_\_\_ in \_\_\_\_\_, as *it is* in  
\_\_\_\_\_. <sup>11</sup> \_\_\_\_\_ us this \_\_\_\_\_ our daily \_\_\_\_\_. <sup>12</sup> And \_\_\_\_\_ us our  
\_\_\_\_\_, as we \_\_\_\_\_ our \_\_\_\_\_. <sup>13</sup> And \_\_\_\_\_ us not into \_\_\_\_\_,  
but \_\_\_\_\_ us from \_\_\_\_\_: For thine is the \_\_\_\_\_, and the \_\_\_\_\_, and the  
\_\_\_\_\_, \_\_\_\_\_. Amen.

**10. To whom should we address our prayer? (6:9)**

**11. Write down four personal petitions we are to pray for in our own life in Matthew 6:11-13.**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

**12. What three things belong only to God? (6:13)**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**13. What will our heavenly Father do for us when we forgive others? (6:14)**

**14. Will the Father still forgive us if we do not forgive others? (6:15)**

**15. Who should we not be like when we fast? (6:16)**

**16. What should we do when we fast? (6:17)**

**17. How shall the Father, who sees us in secret, reward us? (6:18)**

**18. What are we not to lay up for ourselves on earth? (6:19)**

**19. Fill in the blanks for Matthew 6:20:**

But lay up for yourselves \_\_\_\_\_ in \_\_\_\_\_, where neither \_\_\_\_\_ nor \_\_\_\_\_ doth  
\_\_\_\_\_, and where \_\_\_\_\_ do not \_\_\_\_\_ through nor \_\_\_\_\_.

**20. Where are we to lay up treasures for ourselves? (6:20)**

**21. Complete this sentence for Matthew 6:21.**

For where your treasure is, \_\_\_\_\_.

**22. What is the light of the body? (6:22)**

**23. What will a person's whole body be full of if their eye is evil? (6:23)**

**24. Fill in the blanks for Matthew 6:24.**

No man can \_\_\_\_\_ two \_\_\_\_\_: for either he will \_\_\_\_\_ the one, and \_\_\_\_\_ the  
other; or else he will \_\_\_\_\_ to the one, and \_\_\_\_\_ the other. Ye \_\_\_\_\_ serve  
\_\_\_\_\_ and \_\_\_\_\_.

**25. How many masters can a man serve? (6:24)**

**26. A person cannot serve both God and what else? (6:24)**

**27. About what four things does Jesus teach us to take no thought? (6:25)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_



**28. What does Matthew 6:26 teach about the fowls of the air?**

**29. Complete this sentence for Matthew 6:27.**

Which of you by taking thought \_\_\_\_\_?

**30. To what does Jesus compare raiment? (6:28)**

**31. Who was not arrayed like a lilly of the field? (6:28-29)**

**32. If God clothes the grass what will he do for us? (6:30)**

**33. Fill in the blanks for Matthew 6:31.**

Therefore take no \_\_\_\_\_, saying, What shall we \_\_\_\_\_? or, What shall we \_\_\_\_\_?  
or, Wherewithal shall we be \_\_\_\_\_?

**34. What does your heavenly Father already know? (6:32)**

**35. Complete this sentence for Matthew 6:33.**

But seek ye first the kingdom of God, and his righteousness; \_\_\_\_\_  
\_\_\_\_\_.

**36. What happens for us when we seek first the kingdom of God and his righteousness? (6:33)**

**37. What are we to take no thought of? (6:34)**

**Memory Verses:**

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. <sup>10</sup>Thy kingdom come. Thy will be done in earth, as *it is* in heaven. <sup>11</sup>Give us this day our daily bread. <sup>12</sup>And forgive us our debts, as we forgive our debtors. <sup>13</sup>And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. Matthew 6:9-13

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 7**

<sup>1</sup> Judge not, that ye be not judged.

<sup>2</sup> For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

<sup>3</sup> And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

<sup>4</sup> Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

<sup>5</sup> Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

<sup>6</sup> Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

<sup>7</sup> Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

<sup>8</sup> For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

<sup>9</sup> Or what man is there of you, whom if his son ask bread, will he give him a stone?

<sup>10</sup> Or if he ask a fish, will he give him a serpent?

<sup>11</sup> If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

<sup>12</sup> Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

<sup>13</sup> Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

<sup>14</sup> Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

<sup>15</sup> Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

<sup>16</sup> Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

<sup>17</sup> Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

<sup>18</sup> A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

<sup>19</sup> Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

<sup>20</sup> Wherefore by their fruits ye shall know them.

<sup>21</sup> Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

<sup>22</sup> Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

<sup>23</sup> And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

<sup>24</sup> Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

<sup>25</sup> And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

<sup>26</sup> And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

<sup>27</sup> And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

<sup>28</sup> And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

<sup>29</sup> For he taught them as one having authority, and not as the scribes.

**Verse By Verse Questions  
Matthew – Chapter 7**

**1. Why should we not judge others? (7:1)**

**2. Fill in the blanks for Matthew 7:2.**

For with what \_\_\_\_\_ ye \_\_\_\_\_, ye shall be \_\_\_\_\_: and with what \_\_\_\_\_ ye \_\_\_\_\_, it shall be \_\_\_\_\_ to you again.

**3. Before we judge the mote in our brother's eye, what should we consider? (7:3)**

**4. Complete the sentence for Matthew 7:4.**

Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; \_\_\_\_\_,  
\_\_\_\_\_?

**5. What does Jesus tell the hypocrite to do first? (7:5)**

**6. Why are we not to give which is holy to dogs, or cast our pearls before swine? (7:6)**

**7. What three things are we to do? (7:7)**

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

**8. Fill in the blanks for Matthew 7:8.**

For every one that asketh \_\_\_\_\_; and he that seeketh \_\_\_\_\_; and to him that knocketh \_\_\_\_\_.

**9. Complete the sentence for Matthew 7:9-10.**

Or what man is there of you, whom if his son ask bread, \_\_\_\_\_?

<sup>10</sup> Or if he ask a fish, \_\_\_\_\_?

**10. What does the Father give to those who ask him? (7:11)**

**11. What is the law and the prophets? (7:12)**

**12. Fill in the blanks for Matthew 7:13.**

Enter ye in at the \_\_\_\_\_ gate: for \_\_\_\_\_ is the \_\_\_\_\_, and \_\_\_\_\_ is the \_\_\_\_\_, that leadeth to \_\_\_\_\_, and \_\_\_\_\_ there be which go in thereat:

**13. What kind of gate do most people enter through? (7:13)**

**14. Fill in the blanks for Matthew 7:14.**

Because \_\_\_\_\_ is the gate, and \_\_\_\_\_ is the \_\_\_\_\_, which leadeth unto \_\_\_\_\_, and \_\_\_\_\_ there be that \_\_\_\_\_ it.

**15. What kind of gate do few people enter through? (7:14)**

**16. Of whom are we to beware? (7:15)**

**17. How shall we know what type of men come to us? (7:16)**

**18. Complete the sentence for Matthew 7:17.**

Even so every good tree bringeth forth good fruit; \_\_\_\_\_.

**19. What can a good tree not bring? (7:18)**

**20. What can a corrupt tree not bring? (7:18)**

**21. What happens to the trees that do not bring good fruit? (7:19)**

**22. Complete the sentence for Matthew 7:20.**

Wherefore by their fruits \_\_\_\_\_.

**23. Fill in the blanks for Matthew 7:21.**

Not \_\_\_\_\_ one that saith unto me, \_\_\_\_\_, shall enter into the \_\_\_\_\_ of \_\_\_\_\_; but he that \_\_\_\_\_ the \_\_\_\_\_ of my \_\_\_\_\_ which is in \_\_\_\_\_.

**24. Who enters the kingdom of heaven? (7:21)**

**25. What three things will many say to Jesus in that day? (7:22)**

1) \_\_\_\_\_?

2) \_\_\_\_\_?

3) \_\_\_\_\_?

**26. What will Jesus profess to these types of people? (7:23)**

**27. What type of man is one who heareth the sayings of Jesus and does them? (7:24)**

**28. Why did the house not fall when the storms came? (7:25)**

**29. What type of man is one who heareth the sayings of Jesus and does not do what he says? (7:26)**

**30. Complete the sentence for Matthew 7:27.**

And the rain descended, and the floods came, and the winds blew, and beat upon that house; \_\_\_\_\_;  
\_\_\_\_\_.

**31. About what were the people astonished? (7:28)**

**32. How did Jesus teach the people? (7:29)**

**Memory Verse:**

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:  
Matthew 7:7

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 8**

<sup>1</sup> When he was come down from the mountain, great multitudes followed him.

<sup>2</sup> And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

<sup>3</sup> And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

<sup>4</sup> And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

<sup>5</sup> And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

<sup>6</sup> And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

<sup>7</sup> And Jesus saith unto him, I will come and heal him.

<sup>8</sup> The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

<sup>9</sup> For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

<sup>10</sup> When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

<sup>11</sup> And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

<sup>12</sup> But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

<sup>13</sup> And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

<sup>14</sup> And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

<sup>15</sup> And he touched her hand, and the fever left her: and she arose, and ministered unto them.

<sup>16</sup> When the even was come, they brought unto him many that were possessed with devils: and he cast

out the spirits with his word, and healed all that were sick:

<sup>17</sup> That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

<sup>18</sup> Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

<sup>19</sup> And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

<sup>20</sup> And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

<sup>21</sup> And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

<sup>22</sup> But Jesus said unto him, Follow me; and let the dead bury their dead.

<sup>23</sup> And when he was entered into a ship, his disciples followed him.

<sup>24</sup> And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

<sup>25</sup> And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

<sup>26</sup> And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

<sup>27</sup> But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

<sup>28</sup> And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

<sup>29</sup> And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

<sup>30</sup> And there was a good way off from them an herd of many swine feeding.

<sup>31</sup> So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

<sup>32</sup> And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently

down a steep place into the sea, and perished in the waters.

<sup>33</sup> And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

<sup>34</sup> And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

### **Verse By Verse Questions Matthew – Chapter 8**

**1. Who followed Jesus down from the mountain? (8:1)**

**2. What did the leper do and say to Jesus? (8:2)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**3. What did Jesus do and say to the leper? (8:3)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**4. What happened to the leper? (8:3)**

**5. Fill in the blanks what Jesus told the leper in Matthew 8:4.**

See thou \_\_\_\_\_ no man; but go thy way, shew thyself to the \_\_\_\_\_, and \_\_\_\_\_ the \_\_\_\_\_ that \_\_\_\_\_ commanded, for a \_\_\_\_\_ unto them.

**6. Who came to Jesus as he entered Capernaum? (8:5)**

**7. What did the centurion call Jesus? (8:6)**

**8. What was wrong with the centurion's servant? (8:6)**

**9. What did Jesus say to the centurion? (8:7)**

**10. Fill in the blanks what the centurion said to Jesus in Matthew 8:8-9.**

Lord, I am not \_\_\_\_\_ that thou shouldest come \_\_\_\_\_ my \_\_\_\_\_: but \_\_\_\_\_ the  
\_\_\_\_\_ only, and my servant shall be \_\_\_\_\_.<sup>9</sup> For I am a \_\_\_\_\_ under \_\_\_\_\_, having  
\_\_\_\_\_ under me: and I \_\_\_\_\_ to this *man*, \_\_\_\_\_, and he \_\_\_\_\_; and to another, \_\_\_\_\_  
and he \_\_\_\_\_; and to my \_\_\_\_\_, \_\_\_\_\_ this, and he \_\_\_\_\_ it.

**11. What did the centurion say to Jesus that showed he had faith? (8:8)**

**12. What did Jesus say about the centurion's words? (8:10)**

**13. With whom will many sit down in the kingdom of heaven? (8:11)**

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

**14. What will happen to the children of the kingdom? (8:12)**

**15. What did Jesus say to the centurion? (8:13)**

**16. When was the servant healed? (8:13)**

**17. Who was sick at Peter's house? (8:14)**

**18. Write down the four steps that happened in Matthew 8:15.**

1) \_\_\_\_\_  
2) \_\_\_\_\_  
3) \_\_\_\_\_  
4) \_\_\_\_\_

**19. What types of people were brought to Jesus? (8:16)**



**20. How did Jesus cast out the spirits? (8:16)**

**21. How many people did Jesus heal? (8:16)**

**22. What was fulfilled that was spoken by the prophet Esaias? (8:17)**

**23. When Jesus saw great multitudes, what did he do? (8:18)**

**24. What did a scribe say to Jesus? (8:19)**

**25. Complete the sentence for Matthew 8:20.**

And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; \_\_\_\_\_  
\_\_\_\_\_.

**26. What did another disciple say to Jesus? (8:21)**

**27. What did Jesus answer the disciple? (8:22)**

**28. Who followed Jesus into a ship? (8:23)**

**29. What happened while Jesus was asleep on the ship? (8:24)**

**30. What did the disciples say to Jesus when they awoke him? (8:25)**

**31. What did Jesus say to his disciples? (8:26)**

**32. What did Jesus do when he arose? (8:26)**

**33. What did the disciples marvel about and say? (8:27)**

**34. Describe those who met Jesus in the country of Gergesenes in Matthew 8:28.**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**35. Fill in the blanks what the devils said to Jesus in Matthew 8:29.**

And, behold, they \_\_\_\_\_ out, saying, What have we to do with thee, \_\_\_\_\_, thou

\_\_\_\_\_? art thou come hither to \_\_\_\_\_ us before the \_\_\_\_\_?

**36. What kind of animals were feeding? (8:30)**

**37. Where did the devils want to go when they were cast out? (8:31)**

**38. What happened to the herd of swine when the devils went into them? (8:32)**

**39. What did those who kept the pigs do? (8:33)**

**40. What did the whole city want to do when they saw Jesus? (8:34)**

**Memory Verse:**

And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. Matthew 8:3

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 9**

<sup>1</sup> And he entered into a ship, and passed over, and came into his own city.

<sup>2</sup> And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

<sup>3</sup> And, behold, certain of the scribes said within themselves, This man blasphemeth.

<sup>4</sup> And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

<sup>5</sup> For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

<sup>6</sup> But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

<sup>7</sup> And he arose, and departed to his house.

<sup>8</sup> But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

<sup>9</sup> And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

<sup>10</sup> And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

<sup>11</sup> And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

<sup>12</sup> But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

<sup>13</sup> But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

<sup>14</sup> Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

<sup>15</sup> And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

<sup>16</sup> No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

<sup>17</sup> Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

<sup>18</sup> While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

<sup>19</sup> And Jesus arose, and followed him, and so did his disciples.

<sup>20</sup> And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

<sup>21</sup> For she said within herself, If I may but touch his garment, I shall be whole.

<sup>22</sup> But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

<sup>23</sup> And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

<sup>24</sup> He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

<sup>25</sup> But when the people were put forth, he went in, and took her by the hand, and the maid arose.

<sup>26</sup> And the fame hereof went abroad into all that land.

<sup>27</sup> And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us.

<sup>28</sup> And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

<sup>29</sup> Then touched he their eyes, saying, According to your faith be it unto you.

<sup>30</sup> And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

<sup>31</sup> But they, when they were departed, spread abroad his fame in all that country.

<sup>32</sup> As they went out, behold, they brought to him a dumb man possessed with a devil.

<sup>33</sup> And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

<sup>34</sup> But the Pharisees said, He casteth out devils through the prince of the devils.

<sup>35</sup> And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

<sup>36</sup> But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

<sup>37</sup> Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

<sup>38</sup> Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

### **Verse By Verse Questions Matthew – Chapter 9**

**1. Where did Jesus go next? (9:1)**

**2. Who was brought to Jesus? (9:2)**

**3. When Jesus saw their faith, what did he say unto the sick of palsy? (9:2)**

**4. What did certain of the scribes say within themselves? (9:3)**

**5. What did Jesus say knowing their thoughts? (9:4)**

**6. Fill in the blanks what Jesus said in Matthew 9:5-6.**

For whether is easier, to say, *Thy* \_\_\_\_\_ be \_\_\_\_\_ thee; or to say, \_\_\_\_\_  
\_\_\_\_\_ ? <sup>6</sup> But that ye may \_\_\_\_\_ that the \_\_\_\_\_ hath \_\_\_\_\_  
on earth to \_\_\_\_\_, (then saith he to the sick of the palsy,) \_\_\_\_\_, \_\_\_\_\_ up  
thy bed, and \_\_\_\_\_ unto thine house.

**7. What does the Son of man have power to do on earth? (9:6)**

**8. What did the man with palsy do? (9:7)**

**9. What did the multitudes do when they saw the man with palsy? (9:8)**

**10. Where was Matthew sitting? (9:9)**

**11. What did Jesus say to Matthew? (9:9)**

**12. What did Matthew do? (9:9)**

**13. Who sat and ate with Jesus? (9:10)**

**14. What did the Pharisees say to Jesus' disciples? (9:11)**

**15. Complete the sentence of what Jesus said in Matthew 9:12.**

They that be whole need not a physician, \_\_\_\_\_.

**16. Whom does Jesus call? (9:13)**

**17. Fill in the blanks for Matthew 9:14.**

Then came to him the \_\_\_\_\_ of \_\_\_\_\_, saying, Why do we and the \_\_\_\_\_ fast oft,  
but thy \_\_\_\_\_ fast not?

**18. What days did Jesus say are coming? (9:15)**

**19. Fill in the blanks for Matthew 9:16-17.**

No man putteth a \_\_\_\_\_ of \_\_\_\_\_ cloth unto an \_\_\_\_\_ garment, for that which is put in to \_\_\_\_\_ it up  
\_\_\_\_\_ from the \_\_\_\_\_, and the rent is made \_\_\_\_\_.<sup>17</sup> Neither do men put \_\_\_\_\_ wine into  
\_\_\_\_\_ bottles: else the bottles \_\_\_\_\_, and the wine \_\_\_\_\_ out, and the bottles \_\_\_\_\_: but  
they put \_\_\_\_\_ wine into \_\_\_\_\_ bottles, and both are \_\_\_\_\_.

**20. What did the ruler do when he came to Jesus? (9:18)**

**21. Complete the sentence what the ruler said to Jesus in Matthew 9:18.**

My daughter is even now dead: but come and lay thy hand upon her, \_\_\_\_\_.

**22. Who followed the ruler? (9:19)**

**23. What disease did the woman have? (9:20)**

**24. How many years did the woman have this disease? (9:20)**

**25. What had the woman said within herself? (9:21)**

**26. What did Jesus say to the woman? (9:22)**

**27. When was the woman made whole? (9:22)**

**28. What did Jesus see when he came to the ruler's house? (9:23)**

**29. Why did the people laugh at Jesus? (9:24)**

**30. Write down the four steps of what happened next found in Matthew 9:25.**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

**31. Where did Jesus' fame spread? (9:26)**

**32. What were the blind men crying as they followed Jesus? (9:27)**

**33. What did Jesus say to the blind men? (9:28)**

**34. What did the blind men reply? (9:28)**

**35. What did Jesus say when he touched their eyes? (9:29)**

**36. What happened next? (9:30)**

**37. What did the blind men that could now see do? (9:31)**

**38. Who was brought to Jesus next? (9:32)**

**39. Did Jesus cast out the devil? (9:33)**

**40. What happened after the devil was cast out? (9:33)**

**41. What did the Pharisees say about this miracle? (9:34)**

**42. What three things did Jesus do as he went about all the cities and villages? (9:35)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**43. What kind of emotions did Jesus have when he saw the multitudes? (9:36)**

**44. Fill in the blanks of what Jesus said to his disciples in Matthew 9:37-38.**

The \_\_\_\_\_ truly is \_\_\_\_\_, but the \_\_\_\_\_ are \_\_\_\_\_; <sup>38</sup> \_\_\_\_\_ ye therefore the \_\_\_\_\_ of the \_\_\_\_\_, that he will \_\_\_\_\_ forth \_\_\_\_\_ into his \_\_\_\_\_.

**45. Why should we pray? (9:38)**

**Memory Verse:**

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. Matthew 9:35

**THE GOSPEL ACCORDING TO MATTHEW  
CHAPTER 10**

<sup>1</sup> And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

<sup>2</sup> Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

<sup>3</sup> Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

<sup>4</sup> Simon the Canaanite, and Judas Iscariot, who also betrayed him.

<sup>5</sup> These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

<sup>6</sup> But go rather to the lost sheep of the house of Israel.

<sup>7</sup> And as ye go, preach, saying, The kingdom of heaven is at hand.

<sup>8</sup> Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

<sup>9</sup> Provide neither gold, nor silver, nor brass in your purses,

<sup>10</sup> Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

<sup>11</sup> And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

<sup>12</sup> And when ye come into an house, salute it.

<sup>13</sup> And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

<sup>14</sup> And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

<sup>15</sup> Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

<sup>16</sup> Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

<sup>17</sup> But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

<sup>18</sup> And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.



<sup>19</sup> But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

<sup>20</sup> For it is not ye that speak, but the Spirit of your Father which speaketh in you.

<sup>21</sup> And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

<sup>22</sup> And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

<sup>23</sup> But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

<sup>24</sup> The disciple is not above his master, nor the servant above his lord.

<sup>25</sup> It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

<sup>26</sup> Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

<sup>27</sup> What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

<sup>28</sup> And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

<sup>29</sup> Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

<sup>30</sup> But the very hairs of your head are all numbered.

<sup>31</sup> Fear ye not therefore, ye are of more value than many sparrows.

<sup>32</sup> Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

<sup>33</sup> But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

<sup>34</sup> Think not that I am come to send peace on earth: I came not to send peace, but a sword.

<sup>35</sup> For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

<sup>36</sup> And a man's foes shall be they of his own household.

<sup>37</sup> He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

<sup>38</sup> And he that taketh not his cross, and followeth after me, is not worthy of me.

<sup>39</sup> He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

<sup>40</sup> He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

<sup>41</sup> He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

<sup>42</sup> And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

**Verse By Verse Questions**  
**Matthew – Chapter 10**

**1. What two gifts did Jesus give to his twelve disciples? (10:1)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**2. List the names of the twelve disciples found in Matthew 10:2-4.**

1) \_\_\_\_\_

7) \_\_\_\_\_

2) \_\_\_\_\_

8) \_\_\_\_\_

3) \_\_\_\_\_

9) \_\_\_\_\_

4) \_\_\_\_\_

10) \_\_\_\_\_

5) \_\_\_\_\_

11) \_\_\_\_\_

6) \_\_\_\_\_

12) \_\_\_\_\_

**3. Fill in the blanks what Jesus commanded his disciples in Matthew 10:5-6.**

\_\_\_\_\_ not into the \_\_\_\_\_ of the \_\_\_\_\_, and into any city of the \_\_\_\_\_

enter ye not: <sup>6</sup> But \_\_\_\_\_ rather to the \_\_\_\_\_ of the \_\_\_\_\_.

**4. What were the disciples to preach? (10:7)**

**5. What four things did Jesus command his disciples to do? (10:8)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

**6. What personal equipment were the disciples not to provide for themselves? (10:9-10)**

1) \_\_\_\_\_ 5) \_\_\_\_\_

2) \_\_\_\_\_ 6) \_\_\_\_\_

3) \_\_\_\_\_ 7) \_\_\_\_\_

4) \_\_\_\_\_

**7. Of what is the workman worthy? (10:10)**

**8. Where should a worker stay when they enter the cities or town? (10:11)**

**9. What should you do when you come into a house? (10:12)**

**10. Complete the sentence for Matthew 10:13.**

And if the house be worthy, let your peace come upon it: but if it be not worthy, \_\_\_\_\_  
\_\_\_\_\_.

**11. What should the disciples do when the people do not receive or hear them? (10:14)**

**12. What shall be more tolerable in the day of judgment than the city that does not receive or hear Jesus' disciples? (10:15)**

**13. Fill in the blanks for Matthew 10:16.**

Behold, I \_\_\_\_\_ you forth as \_\_\_\_\_ in the midst of \_\_\_\_\_: be ye therefore \_\_\_\_\_ as \_\_\_\_\_, and \_\_\_\_\_ as \_\_\_\_\_.

**14. List three reasons why they were to beware of men? (10:17-18)**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**15. Why were they to take no thought what they should speak? (10:19)**

**16. Who will do the speaking for them? (10:20)**

**17. What kinds of enmity of relatives will there be? (10:21)**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**18. Complete the sentence for Matthew 10:22.**

And ye shall be hated of all *men* for my name's sake: \_\_\_\_\_  
\_\_\_\_\_.

**19. What should they do when they are persecuted in a city? (10:23)**

**20. Who is not above his master? (10:24)**

**21. What is enough? (10:25)**

**22. What have some called the master of the house? (10:25)**

**23. Fill in the blanks for Matthew 10:26.**

\_\_\_\_\_ them \_\_\_\_\_ therefore: for there is nothing \_\_\_\_\_, that shall not be \_\_\_\_\_;  
and \_\_\_\_\_, that shall not be \_\_\_\_\_.

**24. Complete the sentences for Matthew 10:27.**

What I tell you in darkness, \_\_\_\_\_: and what ye hear in the ear, \_\_\_\_\_  
\_\_\_\_\_.

**25. Fill in the blanks for Matthew 10:28.**

And \_\_\_\_\_ them which \_\_\_\_\_ the \_\_\_\_\_, but are not able to \_\_\_\_\_ the \_\_\_\_\_: but  
rather \_\_\_\_\_ which is able to \_\_\_\_\_ both \_\_\_\_\_ in \_\_\_\_\_.

**26. Who are we not to fear? (10:28)**

**27. Who are we to fear? (10:28)**

**28. What will not fall without the knowledge of the Father? (10:29)**

**29. What is numbered? (10:30)**

**30. What are we of more value? (10:31)**

**31. What will Jesus do for those who confess him before men? (10:32)**

**32. What will Jesus do to those who deny him before men? (10:33)**

**33. Complete the sentence for Matthew 10:34.**

Think not that I am come to send peace on earth: \_\_\_\_\_  
\_\_\_\_\_.

**34. What has Jesus come to do? (10:35)**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**35. Who shall a man's foes be? (10:36)**

**36. Who is not worthy of Jesus? (10:37)**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

**37. Complete the sentence for Matthew 10:38.**

And he that taketh not his cross, and followeth after me, \_\_\_\_\_.

**38. What happens to those who find their life? (10:39)**

**39. What happens to those who lose their life for Jesus' sake? (10:39)**

**40. Complete the sentence for Matthew 10:40.**

He that receiveth you receiveth me, \_\_\_\_\_.

**41. What do those receive who receive a prophet in the name of a prophet? (10:41)**

**42. What do those receive who receive a righteous man in the name of a righteous man? (10:41)**

**43. What will we not lose when we give a little one a cup of cold water in the name of a disciple? (10:42)**

**Memory Verse:**

And as ye go, preach, saying, The kingdom of heaven is at hand. <sup>8</sup> Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.  
Matthew 10:7-8

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 11**

<sup>1</sup> And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

<sup>2</sup> Now when John had heard in the prison the works of Christ, he sent two of his disciples,

<sup>3</sup> And said unto him, Art thou he that should come, or do we look for another?

<sup>4</sup> Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

<sup>5</sup> The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

<sup>6</sup> And blessed is he, whosoever shall not be offended in me.

<sup>7</sup> And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

<sup>8</sup> But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

<sup>9</sup> But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

<sup>10</sup> For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

<sup>11</sup> Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

<sup>12</sup> And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

<sup>13</sup> For all the prophets and the law prophesied until John.

<sup>14</sup> And if ye will receive it, this is Elias, which was for to come.

<sup>15</sup> He that hath ears to hear, let him hear.

<sup>16</sup> But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

<sup>17</sup> And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

<sup>18</sup> For John came neither eating nor drinking, and they say, He hath a devil.

<sup>19</sup> The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

<sup>20</sup> Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

<sup>21</sup> Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

<sup>22</sup> But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

<sup>23</sup> And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

<sup>24</sup> But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

<sup>25</sup> At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

<sup>26</sup> Even so, Father: for so it seemed good in thy sight.

<sup>27</sup> All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

<sup>28</sup> Come unto me, all ye that labour and are heavy laden, and I will give you rest.

<sup>29</sup> Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

<sup>30</sup> For my yoke is easy, and my burden is light.

**Verse By Verse Questions**  
**Matthew – Chapter 11**

**1. What did Jesus do after he made an end of commanding his twelve disciples? (11:1)**

**2. Where was John the Baptist? (11:2)**

**3. What did John's disciples ask Jesus? (11:3)**

**4. What six things did Jesus tell John's disciples to shew unto John? (11:4-5)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

6) \_\_\_\_\_

**5. Who is blessed? (11:6)**

**6. Who did Jesus talk about to the multitude? (11:7)**

**7. Complete the sentence for Matthew 11:8.**

But what went ye out for to see? A man clothed in soft raiment? \_\_\_\_\_

\_\_\_\_\_.

**8. What was John more than? (11:9)**

**9. What had been written of John? (11:10)**



**10. Fill in the blanks for Matthew 11:11.**

Verily I say unto you, Among them that are \_\_\_\_\_ of \_\_\_\_\_ there hath not \_\_\_\_\_ a \_\_\_\_\_ than \_\_\_\_\_ the \_\_\_\_\_: notwithstanding he that is \_\_\_\_\_ in the \_\_\_\_\_ of \_\_\_\_\_ is \_\_\_\_\_ than he.

**11. What has the kingdom of heaven suffered since the days of John the Baptist? (11:12)**

**12. Who and what was prophesied up until John? (11:13)**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**13. Complete the sentence for Matthew 11:14.**

And if ye will receive *it*, this is Elias, \_\_\_\_\_.

**14. Those that have ears what should they do with them? (11:15)**

**15. Complete the sentences what Jesus says about this generation in Matthew 11:16-17.**

But whereunto shall I liken this generation? It is like unto children sitting in the markets, \_\_\_\_\_, <sup>17</sup> And saying, We have piped unto you, and ye have not danced; we have mourned unto you, \_\_\_\_\_.

**16. What did they say about John? (11:18)**

**17. What did they say about Jesus? (11:19)**

1) \_\_\_\_\_  
2) \_\_\_\_\_  
3) \_\_\_\_\_

**18. What cities did Jesus begin to upbraid? (11:20)**

**19. Which two cities did Jesus compare Chorazin and Bethsaida? (11:21)**

**20. When shall it be more tolerable for Tyre and Sidon than Chorazin and Bethsaida? (11:22)**

**21. Fill in the blanks for Matthew 11:23-24.**

And thou, \_\_\_\_\_, which art \_\_\_\_\_ unto \_\_\_\_\_, shalt be brought  
\_\_\_\_\_ to \_\_\_\_\_: for if the mighty \_\_\_\_\_, which have been \_\_\_\_\_ in thee, had  
been done in \_\_\_\_\_, it would have \_\_\_\_\_ until this day. <sup>24</sup> But I say unto  
you, That it shall be more \_\_\_\_\_ for the land of \_\_\_\_\_ in the \_\_\_\_\_  
\_\_\_\_\_, than for thee.

**22. To where shall Capernaum be brought down? (11:23)**

**23. For what did Jesus thank his Father? (11:25)**

**24. Fill in the blanks for Matthew 11:26.**

Even so, \_\_\_\_\_: for so it seemed \_\_\_\_\_ in thy \_\_\_\_\_.

**25. Who knows the Son? (11:27)**

**26. Who knows the Father? (11:27)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**27. Fill in the blanks for Matthew 11:28.**

\_\_\_\_\_ unto me, all ye that \_\_\_\_\_ and are \_\_\_\_\_, and I will give  
you \_\_\_\_\_.

**28. What will Jesus give to those who are heavy laden? (11:28)**

**29. What two things does Jesus tell us to do? (11:29)**

### 30. If we do what Jesus says, what shall we find? (11:29)

### 31. Complete the sentence for Matthew 11:30.

For my yoke *is* easy, \_\_\_\_\_.

#### Memory Verse:

Come unto me, all ye that labour and are heavy laden, and I will give you rest. Matthew 11:28

## THE GOSPEL ACCORDING TO MATTHEW CHAPTER 12

<sup>1</sup> At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

<sup>2</sup> But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

<sup>3</sup> But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

<sup>4</sup> How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

<sup>5</sup> Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

<sup>6</sup> But I say unto you, That in this place is one greater than the temple.

<sup>7</sup> But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

<sup>8</sup> For the Son of man is Lord even of the sabbath day.

<sup>9</sup> And when he was departed thence, he went into their synagogue:

<sup>10</sup> And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

<sup>11</sup> And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall

into a pit on the sabbath day, will he not lay hold on it, and lift it out?

<sup>12</sup> How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

<sup>13</sup> Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

<sup>14</sup> Then the Pharisees went out, and held a council against him, how they might destroy him.

<sup>15</sup> But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

<sup>16</sup> And charged them that they should not make him known:

<sup>17</sup> That it might be fulfilled which was spoken by Esaias the prophet, saying,

<sup>18</sup> Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

<sup>19</sup> He shall not strive, nor cry; neither shall any man hear his voice in the streets.

<sup>20</sup> A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

<sup>21</sup> And in his name shall the Gentiles trust.

<sup>22</sup> Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

<sup>23</sup> And all the people were amazed, and said, Is not this the son of David?

<sup>24</sup> But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

<sup>25</sup> And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

<sup>26</sup> And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

<sup>27</sup> And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

<sup>28</sup> But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

<sup>29</sup> Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

<sup>30</sup> He that is not with me is against me; and he that gathereth not with me scattereth abroad.

<sup>31</sup> Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

<sup>32</sup> And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

<sup>33</sup> Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

<sup>34</sup> O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

<sup>35</sup> A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

<sup>36</sup> But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

<sup>37</sup> For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

<sup>38</sup> Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

<sup>39</sup> But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

<sup>40</sup> For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

<sup>41</sup> The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

<sup>42</sup> The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

<sup>43</sup> When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

<sup>44</sup> Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

<sup>45</sup> Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

<sup>46</sup> While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

<sup>47</sup> Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

<sup>48</sup> But he answered and said unto him that told him, Who is my mother? and who are my brethren?

<sup>49</sup> And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

<sup>50</sup> For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

**Verse By Verse Questions**  
**Matthew – Chapter 12**

1. What did the disciples do on the Sabbath day when they were hungry? (12:1)
  
2. What did the Pharisees say about Jesus' disciples? (12:2)
  
3. What Old Testament king did Jesus begin to talk about to the Pharisees? (12:3)
  
4. Where did David eat the shewbread? (12:4)
  
5. What did the priests in the temple do on the Sabbath day? (12:5)
  
6. Complete the sentence for Matthew 12:6.  
But I say unto you, \_\_\_\_\_.
7. Fill in the blanks for Matthew 12:7.  
But if ye had \_\_\_\_\_ what *this* \_\_\_\_\_, I will have \_\_\_\_\_, and not \_\_\_\_\_, ye  
would not have \_\_\_\_\_ the guiltless.
8. Of what is the Son of man Lord? (12:8)
  
9. Where did Jesus go next? (12:9)
  
10. Who was in the synagogue? (12:10)
  
11. What did they ask Jesus so they might accuse him? (12:10)

**12. Fill in the blanks for Matthew 12:11.**

And he said unto them, What \_\_\_\_\_ shall there be among you, that shall have one \_\_\_\_\_, and if it \_\_\_\_\_ into a \_\_\_\_\_ on the sabbath day, will he not \_\_\_\_\_ hold on it, and \_\_\_\_\_ *it* out?

**13. What does Jesus say about the Sabbath days? (12:12)**

**14. What did Jesus say to the man with the withered hand? (12:13)**

**15. Was the man's hand restored? (12:13)**

**16. What reason did the Pharisees hold council? (12:14)**

**17. What did Jesus do for the great multitudes that followed him? (12:15)**

**18. Why did Jesus charge the people? (12:16)**

**19. What prophets saying would be fulfilled? (12:17)**

**20. List six things that God says about Jesus in Matthew 12:18.**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**21. Fill in the blanks for Matthew 12:19-20.**

He shall not \_\_\_\_\_, nor \_\_\_\_\_; neither shall any man \_\_\_\_\_ his voice in the \_\_\_\_\_.

<sup>20</sup> A \_\_\_\_\_ reed shall he not \_\_\_\_\_, and smoking flax shall he not \_\_\_\_\_, till  
he send forth \_\_\_\_\_ unto \_\_\_\_\_.

**22. In what shall the Gentiles trust? (12:21)**

**23. Who was brought to Jesus? (12:22)**

**24. What was wrong with the person? (12:22)**

**25. What did Jesus do for the person who was blind and dumb? (12:22)**

**26. What did the amazed people say? (12:23)**

**27. What way did the Pharisees say Jesus was casting out devils? (12:24)**

**28. What does Jesus say about kingdoms that are divided against themselves? (12:25)**

**29. What happens to cities or houses that are divided against itself? (12:25)**

**30. Complete the sentence for Matthew 12:26.**

And if Satan cast out Satan, he is divided against himself; \_\_\_\_\_  
\_\_\_\_\_?

**31. Fill in the blanks for Matthew 12:27-28.**

And if I by \_\_\_\_\_ cast out \_\_\_\_\_, by whom do your children \_\_\_\_\_ *them* out?  
therefore they shall be your \_\_\_\_\_.<sup>28</sup> But if I \_\_\_\_\_ out \_\_\_\_\_ by the \_\_\_\_\_  
\_\_\_\_\_, then the \_\_\_\_\_ is come unto you.

**32. What has happened if Jesus is casting out devils by the Spirit of God? (12:28)**

**33. What must happen if someone wants to enter a strong man's house and spoil his goods? (12:29)**

**34. What does Jesus say about those who are not with him? (12:30)**

**35. What shall not be forgiven unto men? (12:31)**

**36. Fill in the blanks for Matthew 12:32.**

And whosoever \_\_\_\_\_ a \_\_\_\_\_ against the \_\_\_\_\_ of \_\_\_\_\_, it shall be \_\_\_\_\_  
him: but whosoever \_\_\_\_\_ against the \_\_\_\_\_, it shall not be  
\_\_\_\_\_ him, neither in this \_\_\_\_\_, neither in the \_\_\_\_\_ to \_\_\_\_\_.

**37. What two places will a person not be forgiven when they speak a word against the Holy Ghost? (12:32)**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**38. How can it be known if a tree is good or corrupt? (12:33)**

**39. How does the mouth speak? (12:34)**

**40. What does a good man produce? (12:35)**

**41. What does an evil man produce? (12:35)**



**42. What will all of us have to give an account for in the day of judgment? (12:36)**

**43. Complete the sentence for Matthew 12:37.**

For by thy words thou shalt be justified, \_\_\_\_\_  
\_\_\_\_\_.

**44. What did certain of the scribes and Pharisees ask Jesus? (12:38)**

**45. What kind of generation did Jesus say seeks after a sign? (12:39)**

**46. What sign shall be given? (12:39)**

**47. Complete the sentence for Matthew 12:40.**

For as Jonas was three days and three nights in the whale's belly; \_\_\_\_\_  
\_\_\_\_\_.

**48. Why will the men of Nineveh be able to rise in judgment and condemn this generation? (12:41)**

**49. What two men is Jesus greater than? (12:41-42)**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**50. Why will the queen of the south be able to rise up in judgment and condemn this generation? (12:42)**

**51. What happens when an unclean spirit goes out of a man? (12:43)**

**52. What does the unclean spirit say? (12:44)**

**53. When the unclean spirit comes to his house what does he find there? (12:44)**

54. Who does the unclean spirit take with him? (12:45)

55. What happens to the man in whom the spirits entered? (12:45)

56. Who desired to speak with Jesus? (12:46)

57. Complete the sentence for Matthew 12:47.

Then one said unto him, Behold, thy mother and thy brethren stand without, \_\_\_\_\_.

58. What did Jesus answer the one who told him about his mother and his brethren? (12:48)

59. What did Jesus say when he stretched his hand towards his disciples? (12:49)

60. Complete the sentence for Matthew 12:50.

For whosoever shall do the will of my Father which is in heaven, \_\_\_\_\_

\_\_\_\_\_.

**Memory Verse:**

Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men. Matthew 12:31

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 13**

<sup>1</sup> The same day went Jesus out of the house, and sat by the sea side.

<sup>2</sup> And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

<sup>3</sup> And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

<sup>4</sup> And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

<sup>5</sup> Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

<sup>6</sup> And when the sun was up, they were scorched; and because they had no root, they withered away.

<sup>7</sup> And some fell among thorns; and the thorns sprung up, and choked them:

<sup>8</sup> But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

<sup>9</sup> Who hath ears to hear, let him hear.

<sup>10</sup> And the disciples came, and said unto him, Why speakest thou unto them in parables?

<sup>11</sup> He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

<sup>12</sup> For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

<sup>13</sup> Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

<sup>14</sup> And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

<sup>15</sup> For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

<sup>16</sup> But blessed are your eyes, for they see: and your ears, for they hear.

<sup>17</sup> For verily I say unto you, That many prophets and righteous men have desired to see those things

which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

<sup>18</sup> Hear ye therefore the parable of the sower.

<sup>19</sup> When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

<sup>20</sup> But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

<sup>21</sup> Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

<sup>22</sup> He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

<sup>23</sup> But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

<sup>24</sup> Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

<sup>25</sup> But while men slept, his enemy came and sowed tares among the wheat, and went his way.

<sup>26</sup> But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

<sup>27</sup> So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

<sup>28</sup> He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

<sup>29</sup> But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

<sup>30</sup> Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

<sup>31</sup> Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of

mustard seed, which a man took, and sowed in his field:

<sup>32</sup> Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

<sup>33</sup> Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

<sup>34</sup> All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

<sup>35</sup> That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

<sup>36</sup> Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

<sup>37</sup> He answered and said unto them, He that soweth the good seed is the Son of man;

<sup>38</sup> The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

<sup>39</sup> The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

<sup>40</sup> As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

<sup>41</sup> The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

<sup>42</sup> And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

<sup>43</sup> Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

<sup>44</sup> Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath

found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

<sup>45</sup> Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

<sup>46</sup> Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

<sup>47</sup> Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

<sup>48</sup> Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

<sup>49</sup> So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

<sup>50</sup> And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

<sup>51</sup> Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

<sup>52</sup> Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

<sup>53</sup> And it came to pass, that when Jesus had finished these parables, he departed thence.

<sup>54</sup> And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

<sup>55</sup> Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

<sup>56</sup> And his sisters, are they not all with us? Whence then hath this man all these things?

<sup>57</sup> And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

<sup>58</sup> And he did not many mighty works there because of their unbelief.

**Verse By Verse Questions**  
**Matthew – Chapter 13**

1. Where did Jesus go next? (13:1)
2. Where was Jesus and where was the multitude? (13:2)
3. What did Jesus say? (13:3)
4. Where did the seeds fall? (13:4)
5. What devoured up the seeds? (13:4)
6. Where did other seeds fall? (13:5)
7. What happened to the seeds that fell on stony ground? (13:5-6)
8. Where did other seeds fall? (13:7)
9. What happened to the seeds? (13:7)
10. What three types of fruit did the seeds that fell on good ground bring? (13:8)  
1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_
11. Complete the sentence for Matthew 13:9.  
Who hath ears to hear, \_\_\_\_\_.
12. What did the disciples ask Jesus? (13:10)
13. What did Jesus tell his disciples it was given unto them to know? (13:11)

**14. Fill in the blanks for Matthew 13:12.**

For whosoever hath, to him shall be given, \_\_\_\_\_: but whosoever hath not, \_\_\_\_\_.

**15. What shall be given to those who already have? (13:12)**

**16. Why does Jesus speak in parables? (13:13)**

**17. Fill in the blanks of the fulfilled prophecy of Esaias from Matthew 13:14-15.**

By \_\_\_\_\_ ye shall \_\_\_\_\_, and shall not \_\_\_\_\_; and \_\_\_\_\_ ye shall \_\_\_\_\_, and shall not \_\_\_\_\_: <sup>15</sup> For this people's \_\_\_\_\_ is \_\_\_\_\_ gross, and *their* \_\_\_\_\_ are \_\_\_\_\_, and their \_\_\_\_\_ they have \_\_\_\_\_; lest at any time they should \_\_\_\_\_ with *their* \_\_\_\_\_, and \_\_\_\_\_ with *their* \_\_\_\_\_, and should \_\_\_\_\_ with *their* \_\_\_\_\_, and should be \_\_\_\_\_, and I should \_\_\_\_\_ them.

**18. If these people should understand with their hearts and be converted what will Jesus do for them? (13:15)**

**19. Why were the disciples' eyes and ears blessed? (13:16)**

**20. What two types of men have desired to hear and see what the disciples have seen and heard? (13:17)**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**21. Complete the sentence for Matthew 13:18.**

Hear ye therefore the \_\_\_\_\_.

**22. How does Jesus explain about those who received seed by the wayside? (13:19)**

**23. How does Jesus explain about those who received the seed unto stony places? (13:20-21)**

**24. How does Jesus explain about those that receive the seed among thorns? (13:22)**

**25. How does Jesus explain about those who receive the seed into good ground? (13:23)**

**26. What other parable did Jesus speak concerning the kingdom of heaven? (13:24)**

**27. What happened while men slept? (13:25)**

**28. What happened when the blade was sprung up, and brought forth fruit? (13:26)**

**29. What two questions did the servants of the household ask? (13:27)**

1) \_\_\_\_\_?

2) \_\_\_\_\_?

**30. What did the householder know? (13:28)**

**31. Complete the sentence for Matthew 13:29.**

But he said, Nay; lest while ye gather up the tares, \_\_\_\_\_  
\_\_\_\_\_.

**32. Fill in the blanks for Matthew 13:30.**

Let \_\_\_\_\_ grow together until the \_\_\_\_\_: and in the time of \_\_\_\_\_ I will say to  
the \_\_\_\_\_, \_\_\_\_\_ ye together \_\_\_\_\_ the \_\_\_\_\_, and \_\_\_\_\_ them in  
bundles to \_\_\_\_\_ them: but \_\_\_\_\_ the \_\_\_\_\_ into my \_\_\_\_\_.

**33. In another parable what did Jesus say the kingdom of heaven was like? (13:31)**

**34. Describe what Jesus said about a mustard seed in Matthew 13:32.**

**35. Complete the sentence for Matthew 13:33.**

Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, \_\_\_\_\_.

**36. How did Jesus speak to the multitudes? (13:34)**

**37. Fill in the blanks what was spoken by the prophet in Matthew 13:35.**

I will \_\_\_\_\_ my \_\_\_\_\_ in \_\_\_\_\_; I will utter \_\_\_\_\_ which have been kept \_\_\_\_\_ from the \_\_\_\_\_ of the \_\_\_\_\_.

**38. What did the disciples say to Jesus? (13:36)**

**39. Who sowed the good seed? (13:37)**

**40. What is the field? (13:38)**

**41. Who is the good seed? (13:38)**

**42. Who are the tares? (13:38)**

**43. Who is the enemy? (13:39)**

**44. What is the harvest? (13:39)**

**45. Who are the reapers? (13:39)**



**46. Complete the sentence for Matthew 13:40.**

As therefore the tares are gathered and burned in the fire; \_\_\_\_\_  
\_\_\_\_\_.

**47. Who shall the Son of man send forth? (13:41)**

**48. What shall the angels do? (13:41)**

**49. Complete the sentence for Matthew 13:42.**

And shall cast them into a furnace of fire: \_\_\_\_\_.

**50. How shall the righteous shine forth? (13:43)**

**51. Fill in the blanks for Matthew 13:44.**

Again, the \_\_\_\_\_ of \_\_\_\_\_ is like unto \_\_\_\_\_ hid in a \_\_\_\_\_; the  
which when a \_\_\_\_\_ hath \_\_\_\_\_, he \_\_\_\_\_, and for \_\_\_\_\_ thereof goeth and  
\_\_\_\_\_ all that he hath, and \_\_\_\_\_ that \_\_\_\_\_.

**52. What is the kingdom of heaven like? (13:45)**

**53. What did the merchant man do when he found one pearl of great price? (13:46)**

**54. How is the kingdom of heaven like a net? (13:47)**

**55. Complete the sentence for Matthew 13:48.**

Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels,  
\_\_\_\_\_.

**56. What will the angels do at the end of the world? (13:49)**

**57. Where will the wicked be cast? (13:50)**

**58. Did the disciples understand these things Jesus taught them? (13:51)**

**59. Complete the sentence for Matthew 13:52.**

Then said he unto them, Therefore every scribe *which is* instructed unto the kingdom of heaven is like unto a man *that is* an householder, \_\_\_\_\_

\_\_\_\_\_.

**60. What did Jesus do when he finished the parables? (13:53)**

**61. What did people in the synagogue in Jesus' own country say? (13:54)**

**62. What were the names of Jesus' four brothers? (13:55)**

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_

**63. Did Jesus have sisters? (13:56)**

**64. What kind of feelings towards Jesus did the people have in their own country? (13:57)**

**65. Because of their unbelief what did Jesus not do? (13:58)**

**Memory Verse:**

And he did not many mighty works there because of their unbelief. Matthew 13:58

## THE GOSPEL ACCORDING TO MATTHEW

### CHAPTER 14

<sup>1</sup> At that time Herod the tetrarch heard of the fame of Jesus,  
<sup>2</sup> And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.  
<sup>3</sup> For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.  
<sup>4</sup> For John said unto him, It is not lawful for thee to have her.  
<sup>5</sup> And when he would have put him to death, he feared the multitude, because they counted him as a prophet.  
<sup>6</sup> But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.  
<sup>7</sup> Whereupon he promised with an oath to give her whatsoever she would ask.  
<sup>8</sup> And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.  
<sup>9</sup> And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.  
<sup>10</sup> And he sent, and beheaded John in the prison.  
<sup>11</sup> And his head was brought in a charger, and given to the damsel: and she brought it to her mother.  
<sup>12</sup> And his disciples came, and took up the body, and buried it, and went and told Jesus.  
<sup>13</sup> When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.  
<sup>14</sup> And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.  
<sup>15</sup> And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.  
<sup>16</sup> But Jesus said unto them, They need not depart; give ye them to eat.  
<sup>17</sup> And they say unto him, We have here but five loaves, and two fishes.  
<sup>18</sup> He said, Bring them hither to me.  
<sup>19</sup> And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave

the loaves to his disciples, and the disciples to the multitude.  
<sup>20</sup> And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.  
<sup>21</sup> And they that had eaten were about five thousand men, beside women and children.  
<sup>22</sup> And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.  
<sup>23</sup> And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.  
<sup>24</sup> But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.  
<sup>25</sup> And in the fourth watch of the night Jesus went unto them, walking on the sea.  
<sup>26</sup> And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.  
<sup>27</sup> But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.  
<sup>28</sup> And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.  
<sup>29</sup> And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.  
<sup>30</sup> But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.  
<sup>31</sup> And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?  
<sup>32</sup> And when they were come into the ship, the wind ceased.  
<sup>33</sup> Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.  
<sup>34</sup> And when they were gone over, they came into the land of Gennesaret.  
<sup>35</sup> And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased; made perfectly whole.  
<sup>36</sup> And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

**Verse By Verse Questions**  
**Matthew – Chapter 14**

- 1. Who heard about the fame of Jesus? (14:1)**
- 2. Who did Herod think had risen from the dead? (14:2)**
- 3. Why had Herod put John the Baptist in prison? (14:3)**
- 4. What had John said unto Herod? (14:4)**
- 5. Why did Herod fear the multitude when he was thinking to put John to death? (14:5)**
- 6. What did the daughter of Herodias do on Herod's birthday? (14:6)**
- 7. What did Herod promise, with an oath, to the daughter of Herodias? (14:7)**
- 8. What had her mother instructed her to say? (14:8)**
- 9. What emotions did Herod have about executing John the Baptist? (14:9)**
- 10. How did John die in the prison? (14:10)**
- 11. Who ended up with the head of John the Baptist? (14:11)**
- 12. What did John's disciples do with his body? (14:12)**
- 13. Where did Jesus depart when he heard about John's death? (14:13)**

**14. What did the people do when they heard where Jesus went? (14:13)**

**15. Describe Jesus' emotions when he saw the great multitude? (14:14)**

**16. What did Jesus do for the people? (14:14)**

**17. What did the disciples tell Jesus he should do? (14:15)**

**18. What did Jesus tell his disciples to do? (14:16)**

**19. What food was available? (14:17)**

**20. What did Jesus tell his disciples? (14:18)**

**21. What process did Jesus do after he commanded the people to sit? (14:19)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

6) \_\_\_\_\_

**22. How many baskets remained? (14:20)**

**23. Were all the people filled after they ate? (14:20)**

**24. How many people had eaten? (14:21)**

**25. What did Jesus tell his disciples to do? (14:22)**

**26. What did Jesus do after he sent the multitudes away? (14:23)**

**27. What was happening to the ship? (14:24)**

**28. Where was Jesus walking? (14:25)**

**29. What did the disciples cry out in fear? (14:26)**

**30. What did Jesus say to his disciples? (14:27)**

**31. Complete the sentence of what Peter said to Jesus in Matthew 14:28.**

Lord, if it be thou, \_\_\_\_\_.

**32. Was Peter walking on the water? (14:29)**

**33. Why did Peter begin to sink? (14:30)**

**34. What did Peter cry out to Jesus? (14:30)**

**35. How did Jesus help Peter? (14:31)**

**36. What happened when Jesus and Peter came into the ship? (14:32)**

**37. What did those in the ship do? (14:33)**

**38. What did the disciples say? (14:33)**

**39. Where did they go next? (14:34)**

**40. What did the men do when they knew Jesus had come to them? (14:35)**

**41. What happened to those who touched the hem of his garment? (14:36)**

**Memory Verse:**

And Jesus went forth, and saw a great multitude,  
and was moved with compassion toward them, and  
he healed their sick. Matthew 14:14

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 15**

<sup>1</sup> Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,  
<sup>2</sup> Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.  
<sup>3</sup> But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?  
<sup>4</sup> For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.  
<sup>5</sup> But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;  
<sup>6</sup> And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.  
<sup>7</sup> Ye hypocrites, well did Esaias prophesy of you, saying,  
<sup>8</sup> This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.  
<sup>9</sup> But in vain they do worship me, teaching for doctrines the commandments of men.  
<sup>10</sup> And he called the multitude, and said unto them, Hear, and understand:  
<sup>11</sup> Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.  
<sup>12</sup> Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?  
<sup>13</sup> But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.  
<sup>14</sup> Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.  
<sup>15</sup> Then answered Peter and said unto him, Declare unto us this parable.  
<sup>16</sup> And Jesus said, Are ye also yet without understanding?  
<sup>17</sup> Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

<sup>18</sup> But those things which proceed out of the mouth come forth from the heart; and they defile the man.  
<sup>19</sup> For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:  
<sup>20</sup> These are the things which defile a man: but to eat with unwashen hands defileth not a man.  
<sup>21</sup> Then Jesus went thence, and departed into the coasts of Tyre and Sidon.  
<sup>22</sup> And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.  
<sup>23</sup> But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.  
<sup>24</sup> But he answered and said, I am not sent but unto the lost sheep of the house of Israel.  
<sup>25</sup> Then came she and worshipped him, saying, Lord, help me.  
<sup>26</sup> But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.  
<sup>27</sup> And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.  
<sup>28</sup> Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.  
<sup>29</sup> And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.  
<sup>30</sup> And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:  
<sup>31</sup> Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.  
<sup>32</sup> Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.



<sup>33</sup> And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

<sup>34</sup> And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

<sup>35</sup> And he commanded the multitude to sit down on the ground.

<sup>36</sup> And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.

<sup>37</sup> And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.

<sup>38</sup> And they that did eat were four thousand men, beside women and children.

<sup>39</sup> And he sent away the multitude, and took ship, and came into the coasts of Magdala.

### **Verse By Verse Questions Matthew – Chapter 15**

**1. What two groups of people came to Jesus? (15:1)**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**2. How did the scribes and Pharisees think Jesus' disciples were transgressing the tradition of the elders? (15:2)**

**3. Did Jesus tell the scribes and Pharisees that they were also transgressing the commandment of God? (15:3)**

**4. Who did God command them to honor? (15:4)**

**5. Complete the sentence for Matthew 15:5.**

But ye say, Whosoever shall say to his father or his mother, \_\_\_\_\_  
\_\_\_\_\_;

**6. What have the scribes and Pharisees done to the commandment of God? (15:6)**

**7. Who prophesied about these hypocrites? (15:7)**

**8. Fill in the blanks for Matthew 15:8.**

This people \_\_\_\_\_ nigh unto \_\_\_\_\_ with their \_\_\_\_\_, and \_\_\_\_\_ me with *their* \_\_\_\_\_; but their \_\_\_\_\_ is \_\_\_\_\_ from \_\_\_\_\_.

**9. Complete the sentence for Matthew 15:9.**

But in vain they do worship me, \_\_\_\_\_.

**10. Who did Jesus call? (15:10)**

**11. What did Jesus say defiles a man? (15:11)**

**12. What did the disciples tell Jesus? (15:12)**

**13. Which plants shall be rooted up? (15:13)**

**14. What kind of leaders did Jesus say the Pharisees were? (15:14)**

**15. Who asked Jesus to declare the parable? (15:15)**

**16. What question did Jesus ask in Matthew 15:16?**

**17. Complete the sentence for Matthew 15:17.**

Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, \_\_\_\_\_  
\_\_\_\_\_?

**18. What did Jesus say defiles a man? (15:18)**

**19. List seven things that proceed out of the heart listed in Matthew 15:19.**

- 1) \_\_\_\_\_ 5) \_\_\_\_\_  
2) \_\_\_\_\_ 6) \_\_\_\_\_  
3) \_\_\_\_\_ 7) \_\_\_\_\_  
4) \_\_\_\_\_

**20. Fill in the blanks for Matthew 15:20.**

These are *the* \_\_\_\_\_ which \_\_\_\_\_ a man: but to \_\_\_\_\_ with \_\_\_\_\_ hands  
\_\_\_\_\_ not a \_\_\_\_\_.

**21. Into which two coasts did Jesus depart? (15:21)**

**22. Fill in the blanks what the woman cried to Jesus in Matthew 15:22.**

Have \_\_\_\_\_ on me, O \_\_\_\_\_, *thou* \_\_\_\_\_ of \_\_\_\_\_; my \_\_\_\_\_ is grievously vexed  
with a \_\_\_\_\_.

**23. Did Jesus answer the woman? (15:23)**

**24. What did Jesus say? (15:24)**

**25. What did the woman do and say? (15:25)**

**26. Complete the sentence for Matthew 15:26.**

But he answered and said, It is not meet to take the children's bread, \_\_\_\_\_.

**27. Fill in the blanks for Matthew 15:27.**

And she said, \_\_\_\_\_, \_\_\_\_\_: yet the \_\_\_\_\_ eat of the \_\_\_\_\_ which fall from their  
\_\_\_\_\_ table.

**28. What did Jesus say to the woman? (15:28)**

**29. What happened to the woman's daughter? (15:28)**

**30. Where did Jesus sit down? (15:29)**

**31. What types of people did Jesus heal? (15:30)**

- |          |          |
|----------|----------|
| 1) _____ | 4) _____ |
| 2) _____ | 5) _____ |
| 3) _____ |          |

**32. List the reasons why the people glorified God in Matthew 15:31.**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

**33. What feelings did Jesus have about the multitude? (15:32)**

**34. How many days was the multitude with Jesus? (15:32)**

**35. About what were the disciples concerned? (15:33)**

**36. How much food did they have? (15:34)**

**37. What did Jesus command the multitude to do? (15:35)**

**38. Fill in the blanks for Matthew 15:36.**

And he took the \_\_\_\_\_ loaves and the \_\_\_\_\_, and gave \_\_\_\_\_, and \_\_\_\_\_ *them*,  
and \_\_\_\_\_ to his disciples, and the disciples to the \_\_\_\_\_.

39. Did everyone get to eat? (15:37)

40. How many baskets were left over? (15:37)

41. How many people ate? (15:38)

42. Where did Jesus go next by ship? (15:39)

**Memory Verse:**

But those things which proceed out of the mouth  
come forth from the heart; and they defile the man.  
Matthew 15:18

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 16**

<sup>1</sup> The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

<sup>2</sup> He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.

<sup>3</sup> And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

<sup>4</sup> A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

<sup>5</sup> And when his disciples were come to the other side, they had forgotten to take bread.

<sup>6</sup> Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

<sup>7</sup> And they reasoned among themselves, saying, It is because we have taken no bread.

<sup>8</sup> Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

<sup>9</sup> Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

<sup>10</sup> Neither the seven loaves of the four thousand, and how many baskets ye took up?

<sup>11</sup> How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

<sup>12</sup> Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

<sup>13</sup> When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

<sup>14</sup> And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

<sup>15</sup> He saith unto them, But whom say ye that I am?

<sup>16</sup> And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

<sup>17</sup> And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

<sup>18</sup> And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

<sup>19</sup> And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

<sup>20</sup> Then charged he his disciples that they should tell no man that he was Jesus the Christ.

<sup>21</sup> From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

<sup>22</sup> Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

<sup>23</sup> But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

<sup>24</sup> Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

<sup>25</sup> For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

<sup>26</sup> For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

<sup>27</sup> For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

<sup>28</sup> Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

**Verse By Verse Questions**  
**Matthew – Chapter 16**

1. What reason did the Pharisees and Sadducees come to Jesus? (16:1)
2. When will it be fair weather? (16:2)
3. What strong word does Jesus call the Pharisees and Sadducees? (16:3)
4. After what does a wicked and adulterous generation seek? (16:4)
5. What sign shall be given to them? (16:4)
6. What did the disciples forget to take with them? (16:5)
7. Of what did Jesus tell his disciples they should beware? (16:6)
8. What did the disciples reason among themselves? (16:7)
9. What did Jesus say to his disciples about their faith? (16:8)
10. What did Jesus have to remind his disciples? (16:9)
11. How many loaves did they have for four thousand? (16:10)
12. Fill in the blanks for Matthew 16:11.

How is it that ye do not \_\_\_\_\_ that I spake *it* not to you concerning \_\_\_\_\_, that ye should \_\_\_\_\_ of the \_\_\_\_\_ of the \_\_\_\_\_ and of the \_\_\_\_\_?

**13. Did the disciples understand what Jesus was talking about? (16:12)**

**14. What question did Jesus ask his disciples? (16:13)**

**15. What responses did the disciples tell Jesus? (16:14)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

**16. What was the next question Jesus asked? (16:15)**

**17. What was Peter's answer? (16:16)**

**18. Who had revealed Peter's answer to him? (16:17)**

**19. What did Jesus say will not prevail against His church? (16:18)**

**20. Fill in the blanks for Matthew 16:19.**

And I will \_\_\_\_\_ unto thee the \_\_\_\_\_ of the \_\_\_\_\_ of \_\_\_\_\_ : and whatsoever thou shalt \_\_\_\_\_ on \_\_\_\_\_ shall be \_\_\_\_\_ in \_\_\_\_\_ : and whatsoever thou shalt \_\_\_\_\_ on \_\_\_\_\_ shall be \_\_\_\_\_ in \_\_\_\_\_.

**21. What keys does Jesus give to his church? (16:19)**

**22. What did Jesus tell to his disciples? (16:20)**



**23. Write down in order what Jesus revealed to his disciples of what was about to happen in Matthew 16:21.**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

**24. Who began to rebuke Jesus? (16:22)**

**25. What did Jesus call Peter? (16:23)**

**26. Why did Jesus use such strong words? (16:23)**

**27. Fill in the blanks for Matthew 16:24.**

Then said \_\_\_\_\_ unto his \_\_\_\_\_, If any \_\_\_\_\_ will come \_\_\_\_\_ me, let him \_\_\_\_\_ himself, and \_\_\_\_\_ up his \_\_\_\_\_, and \_\_\_\_\_ me.

**28. Those who come after Jesus must do what three things? (16:24)**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**29. Complete the sentence for Matthew 16:25.**

For whosoever will save his life shall lose it: \_\_\_\_\_  
\_\_\_\_\_.

**30. Fill in the blanks for Matthew 16:26.**

For what is a man \_\_\_\_\_, if he shall \_\_\_\_\_ the whole world, and \_\_\_\_\_ his own \_\_\_\_\_?  
or what shall a man \_\_\_\_\_ in \_\_\_\_\_ for his \_\_\_\_\_?

**31. How will the Son of man come? (16:27)**

**32. How will a man be rewarded? (16:27)**

**33. Complete this sentence for Matthew 16:28.**

Verily I say unto you, There be some standing here, which shall not taste of death, \_\_\_\_\_  
\_\_\_\_\_.

**Memory Verse:**

And I will give unto thee the keys of the kingdom of  
heaven: and whatsoever thou shalt bind on earth  
shall be bound in heaven: and whatsoever thou  
shalt loose on earth shall be loosed in heaven.  
Matthew 16:19

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 17**

<sup>1</sup> And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

<sup>2</sup> And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

<sup>3</sup> And, behold, there appeared unto them Moses and Elias talking with him.

<sup>4</sup> Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

<sup>5</sup> While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

<sup>6</sup> And when the disciples heard it, they fell on their face, and were sore afraid.

<sup>7</sup> And Jesus came and touched them, and said, Arise, and be not afraid.

<sup>8</sup> And when they had lifted up their eyes, they saw no man, save Jesus only.

<sup>9</sup> And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

<sup>10</sup> And his disciples asked him, saying, Why then say the scribes that Elias must first come?

<sup>11</sup> And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

<sup>12</sup> But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

<sup>13</sup> Then the disciples understood that he spake unto them of John the Baptist.

<sup>14</sup> And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

<sup>15</sup> Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

<sup>16</sup> And I brought him to thy disciples, and they could not cure him.

<sup>17</sup> Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

<sup>18</sup> And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

<sup>19</sup> Then came the disciples to Jesus apart, and said, Why could not we cast him out?

<sup>20</sup> And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

<sup>21</sup> Howbeit this kind goeth not out but by prayer and fasting.

<sup>22</sup> And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

<sup>23</sup> And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

<sup>24</sup> And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

<sup>25</sup> He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

<sup>26</sup> Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

<sup>27</sup> Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

**Verse By Verse Questions  
Matthew – Chapter 17**

**1. Who did Jesus take with him up on the high mountain? (17:1)**

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

**2. What happened when Jesus was transfigured? (17:2)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**3. Who was talking with Jesus? (17:3)**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**4. What did Peter want to make for them? (17:4)**

**5. What did the voice say out of the cloud? (17:5)**

**6. What did the disciples do when they heard the voice? (17:6)**

**7. What did Jesus say to the disciples when he touched them? (17:7)**

**8. When the disciples lifted up their eyes who did they see? (17:8)**

**9. Fill in the blanks what Jesus told his disciples as they came down the mountain in Matthew 17:9.**

Tell the \_\_\_\_\_ to no man, until the \_\_\_\_\_ of \_\_\_\_\_ be \_\_\_\_\_ again from the \_\_\_\_\_.

**10. What question did Jesus' disciples ask? (17:10)**

**11. Fill in the blanks what Jesus answered in Matthew 17:11-12.**

\_\_\_\_\_ truly shall \_\_\_\_\_ come, and \_\_\_\_\_ all things. <sup>12</sup> But I say unto you, That \_\_\_\_\_ is come already, and they knew him not, but have \_\_\_\_\_ unto him whatsoever they \_\_\_\_\_. Likewise shall also the \_\_\_\_\_ of \_\_\_\_\_ suffer of them.

**12. What did the disciples understand? (17:13)**

**13. What did a man who came to Jesus do? (17:14)**

**14. What did the man tell Jesus was wrong with his son? (17:15)**

1) \_\_\_\_\_ 3) \_\_\_\_\_

2) \_\_\_\_\_ 4) \_\_\_\_\_

**15. What did the man say Jesus' disciples could not do for his son? (17:16)**

**16. What does Jesus call this generation? (17:17)**

**17. What happened when Jesus rebuked the devil? (17:18)**

**18. What did the disciples ask Jesus? (17:19)**

**19. What was the reason the disciples could not cast out the devil? (17:20)**

**20. What kind of faith did Jesus tell his disciples they needed? (17:20)**

**21. What does Jesus say about casting out this kind of devil? (17:21)**

**22. Fill in the blanks what Jesus told his disciples would happen in Matthew 17:22-23.**

The \_\_\_\_\_ of \_\_\_\_\_ shall be \_\_\_\_\_ into the \_\_\_\_\_ of men: <sup>23</sup> And they shall \_\_\_\_\_ him,  
and the \_\_\_\_\_ day he shall be \_\_\_\_\_ again.

**23. Where did they go next? (17:24)**

24. What did those who received tribute money ask Peter? (17:24)

25. What does Jesus say about the kings of the earth? (17:25)

26. What was Peter's answer? (17:26)

27. Where did Jesus tell Peter to find money so he could pay them? (17:27)

**Memory Verse:**

Howbeit this kind goeth not out but by prayer and fasting. Matthew 17:21

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 18**

<sup>1</sup> At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

<sup>2</sup> And Jesus called a little child unto him, and set him in the midst of them,

<sup>3</sup> And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

<sup>4</sup> Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

<sup>5</sup> And whoso shall receive one such little child in my name receiveth me.

<sup>6</sup> But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

<sup>7</sup> Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

<sup>8</sup> Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

<sup>9</sup> And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

<sup>10</sup> Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

<sup>11</sup> For the Son of man is come to save that which was lost.

<sup>12</sup> How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

<sup>13</sup> And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

<sup>14</sup> Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

<sup>15</sup> Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

<sup>16</sup> But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

<sup>17</sup> And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

<sup>18</sup> Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

<sup>19</sup> Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

<sup>20</sup> For where two or three are gathered together in my name, there am I in the midst of them.

<sup>21</sup> Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

<sup>22</sup> Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

<sup>23</sup> Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

<sup>24</sup> And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

<sup>25</sup> But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

<sup>26</sup> The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

<sup>27</sup> Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

<sup>28</sup> But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

<sup>29</sup> And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

<sup>30</sup> And he would not: but went and cast him into prison, till he should pay the debt.

<sup>31</sup> So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

<sup>32</sup> Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

<sup>33</sup> Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

<sup>34</sup> And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

<sup>35</sup> So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

### **Verse By Verse Questions Matthew – Chapter 18**

**1. What question did the disciples ask Jesus? (18:1)**

**2. Who did Jesus set in the midst of his disciples? (18:2)**

**3. How did Jesus say someone must enter the kingdom of heaven? (18:3)**

**4. Who will be the greatest in the kingdom of heaven? (18:4)**

**5. Complete the sentence for Matthew 18:5.**

And whoso shall receive one such \_\_\_\_\_.

**6. What would be better to happen to someone who should offend a little one who believes in Jesus? (18:6)**

**7. Complete the sentence for Matthew 18:7.**

Woe unto the world because of offences! for it must needs be that offences come; \_\_\_\_\_  
\_\_\_\_\_!

**8. What are we to cut off if they offend us? (18:8)**



9. Why would it be better to enter into life with one eye? (18:9)
10. Why should we take heed not to despise one of these little ones? (18:10)
11. Write out Matthew 18:11.
12. Who did the Son of man come to save? (18:11)
13. What will a man do if he loses one of his sheep? (18:12)
14. What happens when the man finds the lost sheep? (18:13)
15. What is not the will of your Father which is in heaven? (18:14)
16. What should we do when our brother has trespassed against us? (18:15)
17. What shall we do if our brother will not hear us alone? (18:16)
18. How many witnesses does it take that every word may be established? (18:16)
19. What shall we do if thy brother neglects to hear two or three witnesses? (18:17)
20. What should be done if thy brother neglects to hear the church? (18:17)

**21. Complete the sentence for Matthew 18:18.**

Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: \_\_\_\_\_  
\_\_\_\_\_.

**22. If a believer binds something on earth, where shall it also be bound? (18:18)**

**23. If a believer looses something on earth, where shall it also be loosed? (18:18)**

**24. Complete the sentence for Matthew 18:19.**

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask,  
\_\_\_\_\_.

**25. Fill in the blanks for Matthew 18:20.**

For where \_\_\_\_\_ or \_\_\_\_\_ are \_\_\_\_\_ together in my \_\_\_\_\_, there am I in the \_\_\_\_\_ of them.

**26. Where is Jesus when two or more are gathered together in his name? (18:20)**

**27. How many times did Peter think he needed to forgive his brother? (18:21)**

**28. How many times did Jesus tell Peter he must forgive his brother? (18:22)**

**29. Unto what is the kingdom of heaven likened? (18:23)**

**30. Who was brought to the king? (18:24)**

**31. What did the lord command to happen to the man because he could not pay? (18:25)**

**32. What did the servant do and say to his lord? (18:26)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**33. When the servant's lord was moved with compassion what did he do? (18:27)**

**34. What did the servant do when he went out? (18:28)**

**35. What did his fellow servant do and say? (18:29)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**36. What did the servant do who had been forgiven of his debt? (18:30)**

**37. What did his fellow servants do when they saw what had been done? (18:31)**

**38. Fill in the blanks what the lord said to the servant in Matthew 18:32-33.**

Then his \_\_\_\_\_, after that he had \_\_\_\_\_ him, said unto him, O thou \_\_\_\_\_ servant, I  
\_\_\_\_\_ thee all that \_\_\_\_\_, because thou desiredst me: <sup>33</sup> Shouldst not thou also have had  
\_\_\_\_\_ on thy \_\_\_\_\_, even as I had \_\_\_\_\_ on thee?

**39. Unto whom was the man delivered until he payed all the debt? (18:34)**

**40. Complete the sentence for Matthew 18:35.**

So likewise shall my heavenly Father do also unto you, \_\_\_\_\_  
\_\_\_\_\_.

**Memory Verse:**

For where two or three are gathered together in my name, there am I in the midst of them. Matthew 18:20

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 19**

<sup>1</sup> And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

<sup>2</sup> And great multitudes followed him; and he healed them there.

<sup>3</sup> The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

<sup>4</sup> And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

<sup>5</sup> And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

<sup>6</sup> Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

<sup>7</sup> They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

<sup>8</sup> He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

<sup>9</sup> And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

<sup>10</sup> His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

<sup>11</sup> But he said unto them, All men cannot receive this saying, save they to whom it is given.

<sup>12</sup> For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

<sup>13</sup> Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

<sup>14</sup> But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

<sup>15</sup> And he laid his hands on them, and departed thence.

<sup>16</sup> And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

<sup>17</sup> And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

<sup>18</sup> He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

<sup>19</sup> Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

<sup>20</sup> The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

<sup>21</sup> Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

<sup>22</sup> But when the young man heard that saying, he went away sorrowful: for he had great possessions.

<sup>23</sup> Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

<sup>24</sup> And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

<sup>25</sup> When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

<sup>26</sup> But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

<sup>27</sup> Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

<sup>28</sup> And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

<sup>29</sup> And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

<sup>30</sup> But many that are first shall be last; and the last shall be first.

**Verse By Verse Questions**  
**Matthew – Chapter 19**

- 1. Where did Jesus go after he departed from Galilee? (19:1)**
  
- 2. What did Jesus do for the multitudes that followed him? (19:2)**
  
- 3. What question did the Pharisees ask Jesus? (19:3)**
  
- 4. How did God make people from the beginning? (19:4)**
  
- 5. Fill in the blanks for Matthew 19:5-6.**  
And said, For this cause shall a \_\_\_\_\_ leave \_\_\_\_\_ and \_\_\_\_\_ and shall \_\_\_\_\_ to his  
\_\_\_\_\_: and they twain shall be \_\_\_\_\_ flesh? <sup>6</sup> Wherefore they are no more twain, but one  
\_\_\_\_\_. What therefore \_\_\_\_\_ hath \_\_\_\_\_ together, let not \_\_\_\_\_ put \_\_\_\_\_.
  
- 6. What should man not do for those who God has joined together? (19:6)**
  
- 7. About what Old Testament leader did the Pharisees ask? (19:7)**
  
- 8. Why did Jesus say Moses suffered the men to put away their wives? (19:8)**
  
- 9. What is the only reason a man can put away his wife? (19:9)**
  
- 10. Whoever marries a woman who is put away commits what sin? (19:9)**
  
- 11. What did the disciples say to Jesus? (19:10)**

**12. What answer did Jesus give to His disciples? (19:11)**

**13. Why have some made themselves eunuchs? (19:12)**

**14. Why were children brought to Jesus? (19:13)**

**15. What did Jesus' disciples do? (19:13)**

**16. Complete the sentence for Matthew 19:14.**

But Jesus said, Suffer little children, and forbid them not, to come unto me: \_\_\_\_\_  
\_\_\_\_\_.

**17. Did Jesus lay his hands on the children? (19:15)**

**18. What did the man that came to Jesus call him? (19:16)**

**19. Who does Jesus say is "good"? (19:17)**

**20. How does Jesus say the man can enter into life? (19:17)**

**21. List the commandments Jesus tells the man he should keep in Matthew 19:18-19.**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**22. What did the young man say to Jesus? (19:20)**

**23. Fill in the blanks what Jesus said to the young man in Matthew 19:21.**

If thou wilt be \_\_\_\_\_, go *and* \_\_\_\_\_ that thou hast, and \_\_\_\_\_ to the \_\_\_\_\_, and thou shalt have \_\_\_\_\_ in \_\_\_\_\_: and \_\_\_\_\_ *and* \_\_\_\_\_ me.

**24. What actions did Jesus tell the young man he needed to do to be perfect and have treasures in heaven? (19:21)**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**25. Why did the man go away sorrowful? (19:22)**

**26. Fill in the blanks of what Jesus told his disciples in Matthew 19:23.**

Verily I say unto you, That a \_\_\_\_\_ man shall hardly \_\_\_\_\_ into the \_\_\_\_\_ of \_\_\_\_\_.

**27. It is easier for a camel to go through the eye of a needle, than for what to happen? (19:24)**

**28. What question did Jesus' disciples ask him? (19:25)**

**29. Complete the sentence of Jesus' answer in Matthew 19:26.**

With men this is impossible; \_\_\_\_\_.

**30. Write down the question Peter asks Jesus in Matthew 19:27.**

**31. Fill in the blanks for Matthew 19:28.**

And \_\_\_\_\_ said unto them, Verily I say unto you, That ye which have \_\_\_\_\_ me, in the \_\_\_\_\_ when the \_\_\_\_\_ of \_\_\_\_\_ shall \_\_\_\_\_ in the \_\_\_\_\_ of his \_\_\_\_\_, ye also shall \_\_\_\_\_ upon twelve \_\_\_\_\_, \_\_\_\_\_ the twelve \_\_\_\_\_ of \_\_\_\_\_.

**32. Write down the things that Jesus said a person must forsake to receive a hundredfold and to inherit everlasting life from Matthew 19:29.**

- |          |          |
|----------|----------|
| 1) _____ | 5) _____ |
| 2) _____ | 6) _____ |
| 3) _____ | 7) _____ |
| 4) _____ | 8) _____ |

**33. What reason is there to forsake all the things listed in Matthew 19:29?**

**34. Complete the sentence for Matthew 19:30.**

But many *that are* first shall be last; \_\_\_\_\_.

**Memory Verse:**

But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. Matthew 19:14



THE GOSPEL ACCORDING TO MATTHEW  
CHAPTER 20

<sup>1</sup>For the kingdom of heaven is like unto a man *that* is an householder, which went out early in the morning to hire labourers into his vineyard.  
<sup>2</sup>And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.  
<sup>3</sup>And he went out about the third hour, and saw others standing idle in the marketplace,  
<sup>4</sup>And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.  
<sup>5</sup>Again he went out about the sixth and ninth hour, and did likewise.  
<sup>6</sup>And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?  
<sup>7</sup>They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, *that* shall ye receive.  
<sup>8</sup>So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* hire, beginning from the last unto the first.  
<sup>9</sup>And when they came that *were hired* about the eleventh hour, they received every man a penny.  
<sup>10</sup>But when the first came, they supposed that they should have received more; and they likewise received every man a penny.  
<sup>11</sup>And when they had received *it*, they murmured against the goodman of the house,  
<sup>12</sup>Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.  
<sup>13</sup>But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?  
<sup>14</sup>Take *that* thine *is*, and go thy way: I will give unto this last, even as unto thee.  
<sup>15</sup>Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?  
<sup>16</sup>So the last shall be first, and the first last: for many be called, but few chosen.  
<sup>17</sup>And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,  
<sup>18</sup>Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and

unto the scribes, and they shall condemn him to death,  
<sup>19</sup>And shall deliver him to the Gentiles to mock, and to scourge, and to crucify *him*: and the third day he shall rise again.  
<sup>20</sup>Then came to him the mother of Zebedee's children with her sons, worshipping *him*, and desiring a certain thing of him.  
<sup>21</sup>And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.  
<sup>22</sup>But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.  
<sup>23</sup>And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.  
<sup>24</sup>And when the ten heard *it*, they were moved with indignation against the two brethren.  
<sup>25</sup>But Jesus called them *unto him*, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.  
<sup>26</sup>But it shall not be so among you: but whosoever will be great among you, let him be your minister;  
<sup>27</sup>And whosoever will be chief among you, let him be your servant:  
<sup>28</sup>Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.  
<sup>29</sup>And as they departed from Jericho, a great multitude followed him.  
<sup>30</sup>And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* Son of David.  
<sup>31</sup>And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou* Son of David.

<sup>32</sup> And Jesus stood still, and called them, and said,  
What will ye that I shall do unto you?

<sup>33</sup> They say unto him, Lord, that our eyes may be  
opened.

<sup>34</sup> So Jesus had compassion *on them*, and touched  
their eyes: and immediately their eyes received  
sight, and they followed him.

**Verse By Verse Questions  
Matthew – Chapter 20**

- 1. Unto whom is the kingdom of heaven like? (20:1)**
  
- 2. What amount did the householder agree to pay the labourers? (20:2)**
  
- 3. Who did the householder see the third hour? (20:3)**
  
- 4. What did the householder agree to give these laborers? (20:4)**
  
- 5. What times did the householder go out again? (20:5)**
  
- 6. What did the householder say to those he found the eleventh hour? (20:6)**
  
- 7. What did they tell the householder? (20:7)**
  
- 8. Did the householder hire these laborers? (20:7)**
  
- 9. In what order were the laborers to be paid? (20:8)**
  
- 10. What did those who had come the eleventh hour receive? (20:9)**
  
- 11. How much did the first laborers receive? (20:10)**

**12. What did these laborers do after they received a penny? (20:11)**

**13. Complete the sentence for Matthew 20:12.**

Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, \_\_\_\_\_  
\_\_\_\_\_.

**14. Did the goodman of the house do any wrong? (20:13)**

**15. What did the goodman of the house say? (20:14)**

**16. What did the goodman ask was evil? (20:15)**

**17. Complete the sentence for Matthew 20:16.**

So the last shall be first, and the first last: \_\_\_\_\_.

**18. Who did Jesus take apart in the way? (20:17)**

**19. Fill in the blanks what Jesus told his disciples would happen to him in Matthew 20:18-19.**

Behold, we go up to \_\_\_\_\_; and the \_\_\_\_\_ of \_\_\_\_\_ shall be \_\_\_\_\_ unto the chief  
\_\_\_\_\_ and unto the \_\_\_\_\_, and they shall \_\_\_\_\_ him to \_\_\_\_\_, <sup>19</sup> And shall  
\_\_\_\_\_ him to the \_\_\_\_\_ to \_\_\_\_\_, and to \_\_\_\_\_, and to \_\_\_\_\_ *him*: and  
the \_\_\_\_\_ day he shall \_\_\_\_\_ again.

**20. What did Jesus say would happen to him on the third day? (20:19)**

**21. Who came to Jesus worshipping him? (20:20)**

**22. Where did the mother of Zebedee's children want her sons to sit in God's kingdom?  
(20:21)**

**23. What question did Jesus ask the sons of Zebedee? (20:22)**

**24. Fill in the blanks of Jesus' reply to his disciples in Matthew 20:23.**

Ye shall \_\_\_\_\_ indeed of my \_\_\_\_\_, and be \_\_\_\_\_ with the \_\_\_\_\_ that I am  
\_\_\_\_\_ with: but to \_\_\_\_\_ on my \_\_\_\_\_ hand, and on my \_\_\_\_\_, is not mine to \_\_\_\_\_,  
but *it shall be* \_\_\_\_\_ *to them* for whom it is \_\_\_\_\_ of my \_\_\_\_\_.

**25. What kind of emotions did the ten disciples have against the two brethren? (20:24)**

**26. Complete the sentence for Matthew 20:25.**

But Jesus called them *unto him*, and said, Ye know that the princes of the Gentiles exercise  
dominion over them, \_\_\_\_\_.

**27. Whosoever will be great what were the disciples to let him be? (20:26)**

**28. Those who were to be chief what were the disciples to let him be? (20:27)**

**29. Fill in the blanks for Matthew 20:28.**

Even as the \_\_\_\_\_ of \_\_\_\_\_ came not to be \_\_\_\_\_ unto, but to \_\_\_\_\_, and to  
give his \_\_\_\_\_ a \_\_\_\_\_ for many.

**30. What two things did the Son of man do? (20:28)**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**31. How many followed Jesus as he departed from Jericho? (20:29)**

**32. What did the two blind men cry to Jesus? (20:30)**

**33. What did the multitude do to the blind men? (20:31)**

**34. What question did Jesus ask the blind men? (20:32)**

**35. What did the blind men say to Jesus? (20:33)**

**36. What emotions did Jesus have for the blind men? (20:34)**

**37. What happened when Jesus touched the blind men's eyes? (20:34)**

**38. What did the men do after they got their sight? (20:34)**

**Memory Verse:**

Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. Matthew 20:28

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 21**

<sup>1</sup> And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

<sup>2</sup> Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

<sup>3</sup> And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

<sup>4</sup> All this was done, that it might be fulfilled which was spoken by the prophet, saying,

<sup>5</sup> Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

<sup>6</sup> And the disciples went, and did as Jesus commanded them,

<sup>7</sup> And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

<sup>8</sup> And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

<sup>9</sup> And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

<sup>10</sup> And when he was come into Jerusalem, all the city was moved, saying, Who is this?

<sup>11</sup> And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

<sup>12</sup> And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

<sup>13</sup> And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

<sup>14</sup> And the blind and the lame came to him in the temple; and he healed them.

<sup>15</sup> And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,

<sup>16</sup> And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never

read, Out of the mouth of babes and sucklings thou hast perfected praise?

<sup>17</sup> And he left them, and went out of the city into Bethany; and he lodged there.

<sup>18</sup> Now in the morning as he returned into the city, he hungered.

<sup>19</sup> And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

<sup>20</sup> And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

<sup>21</sup> Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

<sup>22</sup> And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

<sup>23</sup> And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

<sup>24</sup> And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

<sup>25</sup> The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

<sup>26</sup> But if we shall say, Of men; we fear the people; for all hold John as a prophet.

<sup>27</sup> And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

<sup>28</sup> But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

<sup>29</sup> He answered and said, I will not: but afterward he repented, and went.

<sup>30</sup> And he came to the second, and said likewise.  
 And he answered and said, I go, sir: and went not.  
<sup>31</sup> Whether of them twain did the will of his father?  
 They say unto him, The first. Jesus saith unto them,  
 Verily I say unto you, That the publicans and the  
 harlots go into the kingdom of God before you.  
<sup>32</sup> For John came unto you in the way of  
 righteousness, and ye believed him not: but the  
 publicans and the harlots believed him: and ye,  
 when ye had seen it, repented not afterward, that  
 ye might believe him.  
<sup>33</sup> Hear another parable: There was a certain  
 householder, which planted a vineyard, and  
 hedged it round about, and digged a winepress in  
 it, and built a tower, and let it out to husbandmen,  
 and went into a far country:  
<sup>34</sup> And when the time of the fruit drew near, he sent  
 his servants to the husbandmen, that they might  
 receive the fruits of it.  
<sup>35</sup> And the husbandmen took his servants, and beat  
 one, and killed another, and stoned another.  
<sup>36</sup> Again, he sent other servants more than the first:  
 and they did unto them likewise.  
<sup>37</sup> But last of all he sent unto them his son, saying,  
 They will reverence my son.  
<sup>38</sup> But when the husbandmen saw the son, they said  
 among themselves, This is the heir; come, let us kill  
 him, and let us seize on his inheritance.

<sup>39</sup> And they caught him, and cast him out of the  
 vineyard, and slew him.  
<sup>40</sup> When the lord therefore of the vineyard cometh,  
 what will he do unto those husbandmen?  
<sup>41</sup> They say unto him, He will miserably destroy  
 those wicked men, and will let out his vineyard  
 unto other husbandmen, which shall render him  
 the fruits in their seasons.  
<sup>42</sup> Jesus saith unto them, Did ye never read in the  
 scriptures, The stone which the builders rejected,  
 the same is become the head of the corner: this is  
 the Lord's doing, and it is marvellous in our eyes?  
<sup>43</sup> Therefore say I unto you, The kingdom of God  
 shall be taken from you, and given to a nation  
 bringing forth the fruits thereof.  
<sup>44</sup> And whosoever shall fall on this stone shall be  
 broken: but on whomsoever it shall fall, it will  
 grind him to powder.  
<sup>45</sup> And when the chief priests and Pharisees had  
 heard his parables, they perceived that he spake of  
 them.  
<sup>46</sup> But when they sought to lay hands on him, they  
 feared the multitude, because they took him for a  
 prophet.

### Verse By Verse Questions Matthew – Chapter 21

**1. Which mount did they go? (21:1)**

**2. What did Jesus tell his disciples to bring to him? (21:2)**

**3. What were the disciples to say if anyone asked why they were taking the ass and colt?  
 (21:3)**

**4. Why was this all done? (21:4)**

**5. Fill in the blanks for Matthew 21:5.**

Tell ye the \_\_\_\_\_ of \_\_\_\_\_, Behold, thy \_\_\_\_\_ cometh unto thee, \_\_\_\_\_, and \_\_\_\_\_ upon an \_\_\_\_\_, and a \_\_\_\_\_ the foal of an ass.

**6. What did the disciples do in Matthew 21:6?**

**7. Complete the sentence for Matthew 21:7.**

And brought the ass, and the colt, and put on them their clothes, \_\_\_\_\_.

**8. What two things did a great multitude of people do? (21:8)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**9. What did the multitudes cry who went before, and followed Jesus? (21:9)**

**10. Into which city did Jesus come? (21:10)**

**11. Who did the multitude say Jesus was? (21:11)**

**12. List the things Jesus did when he went into the temple of God? (21:12)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**13. Fill in the blanks what Jesus said in Matthew 21:13.**

It is \_\_\_\_\_, my house shall be \_\_\_\_\_ the \_\_\_\_\_ of \_\_\_\_\_; but ye have made it a \_\_\_\_\_ of \_\_\_\_\_.

**14. Who did Jesus heal in the temple? (21:14)**

**15. Who was displeased with Jesus when they saw the wonderful things he did? (21:15)**



**16. Write down what Jesus told the chief priests and scribes in Matthew 21:16.**

**17. Where did Jesus lodge? (21:17)**

**18. What physical need did Jesus have in Matthew 21:18?**

**19. What kind of tree did Jesus find? (21:19)**

**20. What happened to the fig tree after Jesus said “Let no fruit grow on thee henceforward for ever”? (21:19)**

**21. What did the disciples say in verse 20?**

**22. Fill in the blanks for Matthew 21:21-22.**

Verily I say unto you, If ye have \_\_\_\_\_, and \_\_\_\_\_ not, ye shall not only do this *which is* \_\_\_\_\_ to the fig tree, but also if ye shall \_\_\_\_\_ unto this \_\_\_\_\_, Be thou \_\_\_\_\_, and be thou \_\_\_\_\_ into the \_\_\_\_\_; it shall be \_\_\_\_\_.<sup>22</sup> And all things, whatsoever ye shall \_\_\_\_\_ in \_\_\_\_\_, \_\_\_\_\_, ye shall \_\_\_\_\_.

**23. What must a person have to get what they ask for? (21:21)**

**24. When we ask for something in prayer, what must we do to receive it? (21:22)**

**25. Who came to Jesus while he was in the temple? (21:23)**

**26. Did Jesus ask the leaders to answer one of his questions? (21:24)**

**27. Write down the question Jesus asked the leaders in Matthew 21:25.**

28. Why did the leaders not want to say John's baptism was from heaven? (21:25)
29. Why did the leaders not want to say John's baptism was of men? (21:26)
30. What answer did the leaders give Jesus? (21:27)
31. What answer did Jesus give to the leaders? (21:27)
32. What did the man tell his first son? (21:28)
33. What answer did his son give him? (21:29)
34. What did the son do afterwards? (21:29)
35. What did the man's second son answer when he told him to go work in the vineyard?  
(21:30)
36. Did the second son do what he said he would do? (21:30)
37. Which son did the will of his father? (21:31)
38. Who did Jesus tell the religious leaders would go into God's kingdom before them? (21:31)
39. Who did Jesus say believed John when he came in the way of righteousness? (21:32)
40. What did the chief priest and elders not do? (21:32)

**41. About what is the parable in Matthew 21:33?**

**42. Why did the householder send his servants to the husbandmen? (21:34)**

**43. What did the husbandmen do to the householder's servants? (21:35)**

**44. When the householder sent more of his servants, what happened? (21:36)**

**45. What did the householder do last? (21:37)**

**46. What did the husbandmen say when they saw the householder's son? (21:38)**

**47. Did they kill the householder's son? (21:39)**

**48. Complete the sentence of Jesus' question in Matthew 21:40.**

When the lord therefore of the vineyard cometh, \_\_\_\_\_?

**49. What did the leaders tell Jesus would happen to the husbandmen? (21:41)**

**50. Fill in the blanks for Matthew 21:42.**

\_\_\_\_\_ saith unto them, Did ye never \_\_\_\_\_ in the \_\_\_\_\_, The \_\_\_\_\_ which the  
builders \_\_\_\_\_, the same is become the \_\_\_\_\_ of the \_\_\_\_\_: this is the \_\_\_\_\_  
doing, and it is \_\_\_\_\_ in our \_\_\_\_\_?

**51. Unto whom does Jesus say the kingdom of God would be given? (21:43)**

**52. Complete the sentence for Matthew 21:44.**

And whosoever shall fall on this stone shall be broken: \_\_\_\_\_,  
\_\_\_\_\_.

**53. Who perceived that Jesus had spoken of them? (21:45)**

**54. Why did the leaders not lay hands on Jesus? (21:46)**

**Memory Verse:**

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. Matthew 21:22

**THE GOSPEL ACCORDING TO MATTHEW  
CHAPTER 22**

<sup>1</sup> And Jesus answered and spake unto them again by parables, and said,

<sup>2</sup> The kingdom of heaven is like unto a certain king, which made a marriage for his son,

<sup>3</sup> And sent forth his servants to call them that were bidden to the wedding: and they would not come.

<sup>4</sup> Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

<sup>5</sup> But they made light of it, and went their ways, one to his farm, another to his merchandise:

<sup>6</sup> And the remnant took his servants, and entreated them spitefully, and slew them.

<sup>7</sup> But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

<sup>8</sup> Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

<sup>9</sup> Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

<sup>10</sup> So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

<sup>11</sup> And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

<sup>12</sup> And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

<sup>13</sup> Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

<sup>14</sup> For many are called, but few are chosen.

<sup>15</sup> Then went the Pharisees, and took counsel how they might entangle him in his talk.

<sup>16</sup> And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

<sup>17</sup> Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

<sup>18</sup> But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

<sup>19</sup> Shew me the tribute money. And they brought unto him a penny.

<sup>20</sup> And he saith unto them, Whose is this image and superscription?

<sup>21</sup> They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

<sup>22</sup> When they had heard these words, they marvelled, and left him, and went their way.

<sup>23</sup> The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

<sup>24</sup> Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

<sup>25</sup> Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

<sup>26</sup> Likewise the second also, and the third, unto the seventh.

<sup>27</sup> And last of all the woman died also.

<sup>28</sup> Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

<sup>29</sup> Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

<sup>30</sup> For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

<sup>31</sup> But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

<sup>32</sup> I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

<sup>33</sup> And when the multitude heard this, they were astonished at his doctrine.

<sup>34</sup> But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

<sup>35</sup> Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

<sup>36</sup> Master, which is the great commandment in the law?

<sup>37</sup> Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

<sup>38</sup> This is the first and great commandment.

<sup>39</sup> And the second is like unto it, Thou shalt love thy neighbour as thyself.

<sup>40</sup> On these two commandments hang all the law and the prophets.

<sup>41</sup> While the Pharisees were gathered together, Jesus asked them,

<sup>42</sup> Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David.

<sup>43</sup> He saith unto them, How then doth David in spirit call him Lord, saying,

<sup>44</sup> The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

<sup>45</sup> If David then call him Lord, how is he his son?

<sup>46</sup> And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

### Verse By Verse Questions Matthew – Chapter 22

**1. How did Jesus speak to the people? (22:1)**

**2. In this parable, how does Jesus describe what the kingdom of heaven is like? (22:2)**

**3. To whom did the king send his servants? (22:3)**

**4. Did those who were called to the wedding come? (22:3)**

**5. How did the king tell his servants to invite those who were bidden? (22:4)**

**6. Where did those go who made light of the invitation? (22:5)**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**7. What did the remnant do to the king's servants? (22:6)**

**8. What did the king do when he heard what had been done to his servants? (22:7)**

**9. Fill in the blanks for Matthew 22:8-9.**

Then saith he to his \_\_\_\_\_, The \_\_\_\_\_ is \_\_\_\_\_, but they which were \_\_\_\_\_ were not  
\_\_\_\_\_.<sup>9</sup> Go ye therefore into the \_\_\_\_\_, and as many as ye shall \_\_\_\_\_, bid to the  
\_\_\_\_\_.

**10. Who were the servants supposed to invite this time? (22:9)**

**11. What type of people came to the wedding? (22:10)**

**12. Who did the king find when he came to see the guests? (22:11)**

**13. What did the king ask the man? (22:12)**

**14. Fill in the blanks for Matthew 22:13.**

Then said the \_\_\_\_\_ to the \_\_\_\_\_, \_\_\_\_\_ him \_\_\_\_\_ and \_\_\_\_\_, and \_\_\_\_\_ him away,  
and \_\_\_\_\_ *him* into outer \_\_\_\_\_; there shall be \_\_\_\_\_ and \_\_\_\_\_ of teeth.

**15. Into where was the man cast? (22:13)**

**16. Complete the sentence for Matthew 22:14.**

For many are called, \_\_\_\_\_.

**17. Who took counsel to see how they might entangle Jesus in His talk? (22:15)**

**18. Who was sent out to Jesus? (22:16)**

**19. What question was Jesus asked? (22:17)**

**20. What did Jesus call those sent to him? (22:18)**

**21. What did Jesus ask these hypocrites to do? (22:19)**

**22. What did Jesus say to them about the penny? (22:20)**

**23. Fill in the blanks what Jesus said to these men in Matthew 22:21.**

\_\_\_\_\_ therefore unto \_\_\_\_\_ the things which are \_\_\_\_\_; and unto \_\_\_\_\_ the  
\_\_\_\_\_ that are \_\_\_\_\_.

**24. What emotion did the men have when they heard Jesus' answer? (22:22)**

**25. Who came to Jesus next? (22:23)**

**26. What does this sect not believe? (22:23)**

**27. About what Old Testament leader did the Sadducees ask? (22:24)**

**28. What happened to the first brethren who got married? (22:25)**

**29. How many brethren married the same woman? (22:26)**

**30. Who died last after all the brethren? (22:27)**

**31. What was the main question the Sadducees asked Jesus? (22:28)**

**32. What two reasons did Jesus tell the Sadducees they have erred? (22:29)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**33. Do people get married in the resurrection? (22:30)**

**34. What will people be like in the resurrection? (22:30)**

**35. About what does Jesus continue to speak? (22:31)**

**36. Fill in the blanks for Matthew 22:32.**

I am the \_\_\_\_\_ of \_\_\_\_\_, and the \_\_\_\_\_ of \_\_\_\_\_, and the \_\_\_\_\_ of \_\_\_\_\_? \_\_\_\_\_ is  
not the \_\_\_\_\_ of the \_\_\_\_\_, but of the \_\_\_\_\_.

**37. What three Old Testament patriots does Jesus mention in Matthew 22:32?**

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

**38. What emotions did the multitude have when they heard this? (22:33)**

**39. Who gathered together when they heard that Jesus had put the Sadducees to silence?  
(22:34)**

**40. Who asked Jesus a question tempting him? (22:35)**

**41. What question was asked of Jesus in Matthew 22:36?**



**42. Fill in the blanks for Matthew 22:37-39.**

\_\_\_\_\_ said unto him, Thou shalt \_\_\_\_\_ the \_\_\_\_\_ thy \_\_\_\_\_ with all thy \_\_\_\_\_, and with all thy \_\_\_\_\_, and with all thy \_\_\_\_\_.<sup>38</sup> This is the \_\_\_\_\_ and great \_\_\_\_\_.<sup>39</sup> And the \_\_\_\_\_ is like unto it, Thou shalt \_\_\_\_\_ thy \_\_\_\_\_ as \_\_\_\_\_.

**43. In what three ways should we love the Lord? (22:37)**

1) \_\_\_\_\_ 3) \_\_\_\_\_  
2) \_\_\_\_\_

**44. Which commandment is this? (22:38)**

**45. Write the second commandment in Matthew 22:39.**

**46. On what do these two commandments hang? (22:40)**

**47. Who was gathered together? (22:41)**

**48. What answer did the Pharisees give Jesus when He asked them whose son is the Christ? (22:42)**

**49. How did David call the Christ Lord? (22:43)**

**50. Complete the sentence for Matthew 22:44.**

The LORD said unto my Lord, Sit thou on my right hand, \_\_\_\_\_?

**51. What question does Jesus ask the Pharisees? (22:45)**

**52. Could any man answer this question asked by Jesus? (22:46)**

**Memory Verse:**

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second *is* like unto it, Thou shalt love thy neighbour as thyself.  
Matthew 22:37-39

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 23**

<sup>1</sup> Then spake Jesus to the multitude, and to his disciples,  
<sup>2</sup> Saying, The scribes and the Pharisees sit in Moses' seat:  
<sup>3</sup> All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.  
<sup>4</sup> For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.  
<sup>5</sup> But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,  
<sup>6</sup> And love the uppermost rooms at feasts, and the chief seats in the synagogues,  
<sup>7</sup> And greetings in the markets, and to be called of men, Rabbi, Rabbi.  
<sup>8</sup> But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.  
<sup>9</sup> And call no man your father upon the earth: for one is your Father, which is in heaven.  
<sup>10</sup> Neither be ye called masters: for one is your Master, even Christ.  
<sup>11</sup> But he that is greatest among you shall be your servant.  
<sup>12</sup> And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.  
<sup>13</sup> But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.  
<sup>14</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.  
<sup>15</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.  
<sup>16</sup> Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

<sup>17</sup> Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?  
<sup>18</sup> And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.  
<sup>19</sup> Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?  
<sup>20</sup> Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.  
<sup>21</sup> And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.  
<sup>22</sup> And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.  
<sup>23</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.  
<sup>24</sup> Ye blind guides, which strain at a gnat, and swallow a camel.  
<sup>25</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.  
<sup>26</sup> Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.  
<sup>27</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.  
<sup>28</sup> Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.  
<sup>29</sup> Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,  
<sup>30</sup> And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.  
<sup>31</sup> Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.  
<sup>32</sup> Fill ye up then the measure of your fathers.  
<sup>33</sup> Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

<sup>34</sup> Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

<sup>35</sup> That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

<sup>36</sup> Verily I say unto you, All these things shall come upon this generation.

<sup>37</sup> O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

<sup>38</sup> Behold, your house is left unto you desolate.

<sup>39</sup> For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

### **Verse By Verse Questions Matthew – Chapter 23**

**1. Who was Jesus speaking to in Matthew 23:1?**

**2. Who sits in Moses' seat? (23:2)**

**3. What did Jesus tell the multitude that they should not do? (23:3)**

**4. What did these religious leaders lay on men's shoulders but would not move them with one of their fingers? (23:4)**

**5. What reason did the religious leader do works? (23:5)**

**6. What do these religious leaders love? (23:6)**

**7. What greetings do they like to be called? (23:7)**

**8. Why should we not be called Rabbi? (23:8)**

**9. Why should we call no man father here on the earth? (23:9)**

**10. Why should we not call ourselves master? (23:10)**

**11. What should he be who is greatest among you? (23:11)**

**12. Fill in the blanks for Matthew 23:12.**

And \_\_\_\_\_ shall \_\_\_\_\_ himself shall be \_\_\_\_\_; and he that shall \_\_\_\_\_ himself shall be \_\_\_\_\_.

**13. How do the scribes and Pharisees shut up the kingdom of heaven? (23:13)**

**14. What will cause the scribes and Pharisees to receive the greater damnation? (23:14)**

**15. What kind of proselyte do these scribes and Pharisees make? (23:15)**

**16. What kind of guides does Jesus call the religious leaders? (23:16)**

**17. Fill in the blanks for Matthew 23:17.**

Ye \_\_\_\_\_ and \_\_\_\_\_: for whether is \_\_\_\_\_, the \_\_\_\_\_, or the \_\_\_\_\_ that \_\_\_\_\_ the gold?

**18. Fill in the blanks for Matthew 23:18.**

And, whosoever shall \_\_\_\_\_ by the \_\_\_\_\_, it is \_\_\_\_\_; but whosoever \_\_\_\_\_ by the \_\_\_\_\_ that is upon it, he is \_\_\_\_\_.

**19. What does Jesus call the religious leaders in Matthew 23:19?**

**20. What object does Jesus talk about in Matthew 23:20?**

**21. What place does Jesus talk about in Matthew 23:21?**

**22. Complete the sentence for Matthew 23:22.**

And he that shall swear by heaven, sweareth by the throne of God, \_\_\_\_\_  
\_\_\_\_\_.

**23. What three things have these hypocrites omitted from the law? (23:23)**

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

**24. What does Jesus say about these blind guides? (23:24)**

**25. What two things do these scribes and Pharisees have within themselves? (23:25)**

**26. What does Jesus tell the blind Pharisees to cleanse first? (23:26)**

**27. What does Jesus say these scribes and Pharisees are full of within themselves? (23:27)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**28. How do the scribes and Pharisees appear outwardly to men? (23:28)**

**29. What is within these scribes and Pharisees? (23:28)**

**30. What do these hypocrites build and garnish? (23:29)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**31. Fill in the blanks what these hypocrites say in Matthew 23:30.**

If we had been in the \_\_\_\_\_ of our \_\_\_\_\_, we would not have been \_\_\_\_\_ with  
them in the \_\_\_\_\_ of the \_\_\_\_\_.

**32. Whose children are these hypocrites? (23:31)**

**33. Complete the sentence for Matthew 23:32.**

Fill ye up then the \_\_\_\_\_.

**34. Complete the sentence for Matthew 23:33.**

Ye serpents, ye generation of vipers, \_\_\_\_\_?

**35. What does Jesus call these hypocrites? (23:33)**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**36. What types of people does Jesus say He sends to the Jews? (23:34)**

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

**37. What do these religious leaders do to the ones God sends to them? (23:34)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

**38. What will come upon these religious Jews? (23:35)**

**39. When does Jesus say these things shall happen? (23:36)**

**40. Fill in the blanks for Matthew 23:37.**

O \_\_\_\_\_, \_\_\_\_\_, *thou* that \_\_\_\_\_ the \_\_\_\_\_, and \_\_\_\_\_ them which are  
\_\_\_\_\_ unto thee, how often would I have \_\_\_\_\_ thy \_\_\_\_\_ together, even as a  
\_\_\_\_\_ gathereth her \_\_\_\_\_ under *her* \_\_\_\_\_, and ye would not!

**41. Complete the sentence for Matthew 23:38.**

Behold, your house is \_\_\_\_\_.

**42. The Jews would not see Jesus until they say what? (23:39)**

**Memory Verse:**

And whosoever shall exalt himself shall be abased;  
and he that shall humble himself shall be exalted.  
Matthew 23:12

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 24**

<sup>1</sup> And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

<sup>2</sup> And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

<sup>3</sup> And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

<sup>4</sup> And Jesus answered and said unto them, Take heed that no man deceive you.

<sup>5</sup> For many shall come in my name, saying, I am Christ; and shall deceive many.

<sup>6</sup> And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

<sup>7</sup> For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

<sup>8</sup> All these are the beginning of sorrows.

<sup>9</sup> Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

<sup>10</sup> And then shall many be offended, and shall betray one another, and shall hate one another.

<sup>11</sup> And many false prophets shall rise, and shall deceive many.

<sup>12</sup> And because iniquity shall abound, the love of many shall wax cold.

<sup>13</sup> But he that shall endure unto the end, the same shall be saved.

<sup>14</sup> And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

<sup>15</sup> When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

<sup>16</sup> Then let them which be in Judaea flee into the mountains:

<sup>17</sup> Let him which is on the housetop not come down to take any thing out of his house:

<sup>18</sup> Neither let him which is in the field return back to take his clothes.

<sup>19</sup> And woe unto them that are with child, and to them that give suck in those days!

<sup>20</sup> But pray ye that your flight be not in the winter, neither on the sabbath day:

<sup>21</sup> For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

<sup>22</sup> And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

<sup>23</sup> Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

<sup>24</sup> For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

<sup>25</sup> Behold, I have told you before.

<sup>26</sup> Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

<sup>27</sup> For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

<sup>28</sup> For wheresoever the carcase is, there will the eagles be gathered together.

<sup>29</sup> Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

<sup>30</sup> And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

<sup>31</sup> And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

<sup>32</sup> Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

<sup>33</sup> So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

<sup>34</sup> Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

<sup>35</sup> Heaven and earth shall pass away, but my words shall not pass away.

<sup>36</sup> But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

<sup>37</sup> But as the days of Noe were, so shall also the coming of the Son of man be.

<sup>38</sup> For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

<sup>39</sup> And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

<sup>40</sup> Then shall two be in the field; the one shall be taken, and the other left.

<sup>41</sup> Two women shall be grinding at the mill; the one shall be taken, and the other left.

<sup>42</sup> Watch therefore: for ye know not what hour your Lord doth come.

<sup>43</sup> But know this, that if the goodman of the house had known in what watch the thief would come, he

would have watched, and would not have suffered his house to be broken up.

<sup>44</sup> Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

<sup>45</sup> Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

<sup>46</sup> Blessed is that servant, whom his lord when he cometh shall find so doing.

<sup>47</sup> Verily I say unto you, That he shall make him ruler over all his goods.

<sup>48</sup> But and if that evil servant shall say in his heart, My lord delayeth his coming;

<sup>49</sup> And shall begin to smite his fellowservants, and to eat and drink with the drunken;

<sup>50</sup> The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

<sup>51</sup> And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

### **Verse By Verse Questions Matthew – Chapter 24**

**1. What did Jesus' disciples come to show him? (24:1)**

**2. What did Jesus say would happen to the temple? (24:2)**

**3. Write down the three questions the disciples asked Jesus in Matthew 24:3.**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**4. Why did Jesus say ye should take heed? (24:4)**

**5. What will many say that will come in Jesus' name? (24:5)**



**6. What news will be heard? (24:6)**

**7. What will rise against one another? (24:7)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**8. What three things will be in divers places? (24:7)**

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

**9. Complete the sentence for Matthew 24:8.**

All these are the \_\_\_\_\_.

**10. What kinds of evil things will happen to believers? (24:9)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**11. Will many be offended in these days? (24:10)**

**12. Who will deceive many people? (24:11)**

**13. Because iniquity abounds, what will wax cold? (24:12)**

**14. Complete the sentence for Matthew 24:13.**

But he that shall endure unto the end, \_\_\_\_\_.

**15. Fill in the blanks for Matthew 24:14.**

And this \_\_\_\_\_ of the \_\_\_\_\_ shall be \_\_\_\_\_ in all the \_\_\_\_\_ for a \_\_\_\_\_  
unto all \_\_\_\_\_; and then shall the \_\_\_\_\_ come.

**16. When shall the end come? (24:14)**

17. Which prophet spoke of the abomination of desolation? (24:15)
18. Where should those flee which are in Judaea? (24:16)
19. What should those who are on the housetops not do? (24:17)
20. What should those who are in the fields not do? (24:18)
21. Unto which type of people does Matthew 24:19 give a woe?
22. Which season and day should we pray our flight should not be on? (24:20)
23. What shall be very great in those days? (24:21)
24. What reason will these days be shortened? (24:22)
25. What should we not believe? (24:23)
26. Who will arise that will show great signs and wonders? (24:24)
27. When has Jesus told his disciples these things will happen? (24:25)
28. Should we go or believe it when someone says Christ is somewhere? (24:26)

**29. Fill in the blanks for Matthew 24:27.**

For as the \_\_\_\_\_ cometh out of the \_\_\_\_\_, and \_\_\_\_\_ even unto the \_\_\_\_\_; so shall also the \_\_\_\_\_ of the \_\_\_\_\_ of \_\_\_\_\_ be.

**30. What type of birds will be gathered where the carcass is? (24:28)**

**31. What will happen after the tribulation of those days? (24:29)**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

**32. Fill in the blanks for Matthew 24:30.**

And then shall \_\_\_\_\_ the \_\_\_\_\_ of the \_\_\_\_\_ of \_\_\_\_\_ in \_\_\_\_\_: and then shall all the \_\_\_\_\_ of the earth \_\_\_\_\_, and they shall see the \_\_\_\_\_ of \_\_\_\_\_ coming in the \_\_\_\_\_ of \_\_\_\_\_ with \_\_\_\_\_ and great \_\_\_\_\_.

**33. How will the Son of man come in the clouds of heaven? (24:30)**

**34. What will his angels do? (24:31)**

**35. Of what parable does Jesus speak in Matthew 24:32?**

**36. What should we know when all these things Jesus spoke of comes to pass? (24:33)**

**37. Complete the sentence for Matthew 24:34.**

Verily I say unto you, This generation shall not pass, \_\_\_\_\_.

**38. What shall never pass away? (24:35)**

**39. Who is the only one who knows the day and the hour that these things shall come to pass? (24:36)**

**40. How will the days be when the Son of man comes? (24:37)**

**41. What were the people doing until Noe entered the ark? (24:38)**

1) \_\_\_\_\_ 3) \_\_\_\_\_  
2) \_\_\_\_\_ 4) \_\_\_\_\_

**42. What happened to the people when the flood came? (24:39)**

**43. What will happen to the two that will be in the field? (24:40)**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**44. What are the women doing in Matthew 24:41?**

**45. For what are we to watch? (24:42)**

**46. Fill in the blanks for Matthew 24:43.**

But know this, that if the \_\_\_\_\_ of the house had \_\_\_\_\_ in what \_\_\_\_\_ the \_\_\_\_\_ would \_\_\_\_\_, he would have \_\_\_\_\_, and would not have \_\_\_\_\_ his \_\_\_\_\_ to be \_\_\_\_\_.

**47. Complete the sentence for Matthew 24:44.**

Therefore be ye also ready: \_\_\_\_\_  
\_\_\_\_\_.

**48. Fill in the blanks for Matthew 24:45.**

Who then is a \_\_\_\_\_ and \_\_\_\_\_ servant, whom his lord hath made \_\_\_\_\_ over his \_\_\_\_\_, to give them \_\_\_\_\_ in due \_\_\_\_\_?

**49. What servant will be blessed? (24:46)**

**50. What will happen to the blessed servant? (24:47)**

**51. What will the evil servant say in his heart? (24:48)**

**52. What kinds of things will the evil servant do? (24:49)**

1). \_\_\_\_\_

2). \_\_\_\_\_

**53. When will the lord of the servant come back? (24:50)**

**54. Complete the sentence for Matthew 24:51.**

And shall cut him asunder, and appoint him his portion with the hypocrites: \_\_\_\_\_

\_\_\_\_\_.

**55. What will the lord do to the evil servant? (24:51)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**Memory Verse:**

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. Matthew 24:14

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 25**

<sup>1</sup> Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

<sup>2</sup> And five of them were wise, and five were foolish.

<sup>3</sup> They that were foolish took their lamps, and took no oil with them:

<sup>4</sup> But the wise took oil in their vessels with their lamps.

<sup>5</sup> While the bridegroom tarried, they all slumbered and slept.

<sup>6</sup> And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

<sup>7</sup> Then all those virgins arose, and trimmed their lamps.

<sup>8</sup> And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

<sup>9</sup> But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

<sup>10</sup> And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

<sup>11</sup> Afterward came also the other virgins, saying, Lord, Lord, open to us.

<sup>12</sup> But he answered and said, Verily I say unto you, I know you not.

<sup>13</sup> Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

<sup>14</sup> For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

<sup>15</sup> And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

<sup>16</sup> Then he that had received the five talents went and traded with the same, and made them other five talents.

<sup>17</sup> And likewise he that had received two, he also gained other two.

<sup>18</sup> But he that had received one went and digged in the earth, and hid his lord's money.

<sup>19</sup> After a long time the lord of those servants cometh, and reckoneth with them.

<sup>20</sup> And so he that had received five talents came and brought other five talents, saying, Lord, thou

deliveredst unto me five talents: behold, I have gained beside them five talents more.

<sup>21</sup> His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

<sup>22</sup> He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

<sup>23</sup> His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

<sup>24</sup> Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

<sup>25</sup> And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

<sup>26</sup> His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

<sup>27</sup> Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

<sup>28</sup> Take therefore the talent from him, and give it unto him which hath ten talents.

<sup>29</sup> For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

<sup>30</sup> And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

<sup>31</sup> When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

<sup>32</sup> And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

<sup>33</sup> And he shall set the sheep on his right hand, but the goats on the left.

<sup>34</sup> Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the

kingdom prepared for you from the foundation of the world:

<sup>35</sup> For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

<sup>36</sup> Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

<sup>37</sup> Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

<sup>38</sup> When saw we thee a stranger, and took thee in? or naked, and clothed thee?

<sup>39</sup> Or when saw we thee sick, or in prison, and came unto thee?

<sup>40</sup> And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

<sup>41</sup> Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

<sup>42</sup> For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

<sup>43</sup> I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

<sup>44</sup> Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

<sup>45</sup> Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

<sup>46</sup> And these shall go away into everlasting punishment: but the righteous into life eternal.

### **Verse By Verse Questions Matthew – Chapter 25**

**1. Unto what shall the kingdom of heaven be likened? (25:1)**

**2. Fill in the blanks for Matthew 25:2.**

And \_\_\_\_\_ of them were \_\_\_\_\_, and \_\_\_\_\_ were \_\_\_\_\_.

**3. What did those who were foolish not take with them? (25:3)**

**4. Did the wise virgins take oil? (25:4)**

**5. What did the virgins do as the bridegroom tarried? (25:5)**

**6. What time did the bridegroom come? (25:6)**

**7. What did the virgins do when they arose? (25:7)**

**8. What did the foolish say to the wise? (25:8)**

**9. Why did the wise not want to give the oil? (25:9)**

**10. When the bridegroom came where did those go who were ready? (25:10)**

**11. What did the other virgins say who went to buy oil? (25:11)**

**12. What does the bridegroom say to the virgins? (25:12)**

**13. Fill in the blanks for Matthew 25:13.**

\_\_\_\_\_ therefore, for ye know neither the \_\_\_\_\_ nor the \_\_\_\_\_ wherein the \_\_\_\_\_ of \_\_\_\_\_ cometh.

**14. What does Jesus teach that the kingdom of heaven is like? (25:14)**

**15. What three amounts were given to the servants according to their ability? (25:15)**

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

**16. What did the servant who received five talents do with them? (25:16)**

**17. What did the servant who received two talents do with them? (25:17)**

**18. What did the servant who received the one talent do with it? (25:18)**

**19. When did the Lord of the servants come again? (25:19)**

**20. What did the servant with the five talents tell his Lord? (25:20)**



**21. Fill in the blanks what his lord said to the servant who gained five talents in Matthew 25:21.**

\_\_\_\_\_, *thou* \_\_\_\_\_ and \_\_\_\_\_ servant: thou hast been \_\_\_\_\_ over a \_\_\_\_\_ things, I will make thee \_\_\_\_\_ over \_\_\_\_\_ things: \_\_\_\_\_ thou into the \_\_\_\_\_ of thy \_\_\_\_\_.

**22. What did the servant with the two talents tell his Lord he had gained? (25:22)**

**23. What kind of person does the Lord tell his servant that he is? (25:23)**

**24. What kind of promotion will the servant receive? (25:23)**

**25. What kind of man did the servant with one talent think of his Lord? (25:24)**

**26. Why did the servant hide his talent in the earth? (25:25)**

**27. What kind of servant does the Lord call the man? (25:26)**

**28. What did the Lord tell his servant he should have done? (25:27)**

**29. Which servant would receive the man's one talent? (25:28)**

**30. Fill in the blanks for Matthew 25:29.**

For unto \_\_\_\_\_ one that hath shall be \_\_\_\_\_, and he shall have \_\_\_\_\_: but from him that hath not shall be \_\_\_\_\_ away even that which he hath.

**31. Where would the unprofitable servant be cast? (25:30)**

**32. Who will come with the Son of man? (25:31)**

**33. What will the Son of man do when He comes in His glory? (25:31)**

**34. Who will be gathered before the Son of man? (25:32)**

**35. Who will be separated on His right hand? (25:33)**

**36. Who will be separated on His left hand? (25:33)**

**37. What will the King say unto them on His right hand? (25:34)**

**38. Fill in the blanks for Matthew 25:35-36.**

For I was an \_\_\_\_\_, and ye gave me \_\_\_\_\_: I was \_\_\_\_\_, and ye gave me \_\_\_\_\_:

I was a \_\_\_\_\_, and ye \_\_\_\_\_ me in: <sup>36</sup> \_\_\_\_\_, and ye \_\_\_\_\_ me: I was \_\_\_\_\_,

and ye \_\_\_\_\_ me: I was in \_\_\_\_\_, and ye \_\_\_\_\_ unto me.

**39. What questions will the righteous answer to their Lord? (25:37-39)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

**40. What does the King answer to the righteous? (25:40)**

**41. What does the King say unto them on the left hand? (25:41)**

**42. What five things did these accursed people not do for the King? (25:42-43)**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

**43. Fill in the blanks what those on the left hand will answer the King in Matthew 25:44.**

\_\_\_\_\_, when saw we thee an \_\_\_\_\_, or a \_\_\_\_\_, or a \_\_\_\_\_, or \_\_\_\_\_, or \_\_\_\_\_,  
or in \_\_\_\_\_, and did not \_\_\_\_\_ unto thee?

**44. Complete the sentence for Matthew 25:45.**

Then shall he answer them, saying, Verily I say unto you, \_\_\_\_\_  
\_\_\_\_\_.

**45. Where will those go on the left hand? (25:46)**

**46. Where will the righteous go? (25:46)**

**Memory Verse:**

His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matthew 25:21

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 26**

<sup>1</sup> And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,  
<sup>2</sup> Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.  
<sup>3</sup> Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,  
<sup>4</sup> And consulted that they might take Jesus by subtilty, and kill him.  
<sup>5</sup> But they said, Not on the feast day, lest there be an uproar among the people.  
<sup>6</sup> Now when Jesus was in Bethany, in the house of Simon the leper,  
<sup>7</sup> There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.  
<sup>8</sup> But when his disciples saw it, they had indignation, saying, To what purpose is this waste?  
<sup>9</sup> For this ointment might have been sold for much, and given to the poor.  
<sup>10</sup> When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.  
<sup>11</sup> For ye have the poor always with you; but me ye have not always.  
<sup>12</sup> For in that she hath poured this ointment on my body, she did it for my burial.  
<sup>13</sup> Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.  
<sup>14</sup> Then one of the twelve, called Judas Iscariot, went unto the chief priests,  
<sup>15</sup> And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.  
<sup>16</sup> And from that time he sought opportunity to betray him.  
<sup>17</sup> Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?  
<sup>18</sup> And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand;

I will keep the passover at thy house with my disciples.  
<sup>19</sup> And the disciples did as Jesus had appointed them; and they made ready the passover.  
<sup>20</sup> Now when the even was come, he sat down with the twelve.  
<sup>21</sup> And as they did eat, he said, Verily I say unto you, that one of you shall betray me.  
<sup>22</sup> And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?  
<sup>23</sup> And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.  
<sup>24</sup> The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.  
<sup>25</sup> Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.  
<sup>26</sup> And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.  
<sup>27</sup> And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;  
<sup>28</sup> For this is my blood of the new testament, which is shed for many for the remission of sins.  
<sup>29</sup> But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.  
<sup>30</sup> And when they had sung an hymn, they went out into the mount of Olives.  
<sup>31</sup> Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.  
<sup>32</sup> But after I am risen again, I will go before you into Galilee.  
<sup>33</sup> Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.  
<sup>34</sup> Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.  
<sup>35</sup> Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

<sup>36</sup> Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

<sup>37</sup> And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

<sup>38</sup> Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

<sup>39</sup> And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

<sup>40</sup> And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

<sup>41</sup> Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

<sup>42</sup> He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

<sup>43</sup> And he came and found them asleep again: for their eyes were heavy.

<sup>44</sup> And he left them, and went away again, and prayed the third time, saying the same words.

<sup>45</sup> Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

<sup>46</sup> Rise, let us be going: behold, he is at hand that doth betray me.

<sup>47</sup> And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

<sup>48</sup> Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

<sup>49</sup> And forthwith he came to Jesus, and said, Hail, master; and kissed him.

<sup>50</sup> And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

<sup>51</sup> And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and

struck a servant of the high priest's, and smote off his ear.

<sup>52</sup> Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

<sup>53</sup> Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

<sup>54</sup> But how then shall the scriptures be fulfilled, that thus it must be?

<sup>55</sup> In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

<sup>56</sup> But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

<sup>57</sup> And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

<sup>58</sup> But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

<sup>59</sup> Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

<sup>60</sup> But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

<sup>61</sup> And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

<sup>62</sup> And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

<sup>63</sup> But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

<sup>64</sup> Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

<sup>65</sup> Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

<sup>66</sup> What think ye? They answered and said, He is guilty of death.

<sup>67</sup> Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,

<sup>68</sup> Saying, Prophecy unto us, thou Christ, Who is he that smote thee?

<sup>69</sup> Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

<sup>70</sup> But he denied before them all, saying, I know not what thou sayest.

<sup>71</sup> And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

<sup>72</sup> And again he denied with an oath, I do not know the man.

<sup>73</sup> And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.

<sup>74</sup> Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

<sup>75</sup> And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

### **Verse By Verse Questions Matthew – Chapter 26**

**1. With whom is Jesus speaking in Matthew 26:1?**

**2. What does Jesus say will happen to the Son of man? (26:2)**

**3. Who assembled together unto the palace of the high priest? (26:3)**

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

**4. How did these religious leaders consult together? (26:4)**

**5. Why did they not want to take Jesus on the feast day? (26:5)**

**6. Whose house was Jesus at in Bethany? (26:6)**

**7. What did a woman do with an alabaster box of very precious ointment? (26:7)**

**8. What did Jesus' disciples say with indignation? (26:8)**

**9. What did the disciples think should have been done with the ointment? (26:9)**

**10. What kind of work did Jesus say the woman had done for him? (26:10)**

**11. What does Jesus say about the poor? (26:11)**

**12. What reason did the woman pour the ointment on Jesus' body? (26:12)**

**13. Fill in the blanks for Matthew 26:13.**

Verily I say unto you, Wheresoever this \_\_\_\_\_ shall be \_\_\_\_\_ in the whole \_\_\_\_\_,  
*there* shall also this, that this \_\_\_\_\_ hath \_\_\_\_\_, be told for a \_\_\_\_\_ of her.

**14. Who went to the chief priests? (26:14)**

**15. How much did the chief priest covenant with Judas to deliver Jesus to them? (26:15)**

**16. What did Judas do from that time? (26:16)**

**17. What did the disciples say to Jesus on the first day of the feast of unleavened bread?  
(26:17)**

**18. Fill in the blanks what Jesus answered his disciples in Matthew 26:18.**

Go into the \_\_\_\_\_ to such a \_\_\_\_\_, and say unto him, The \_\_\_\_\_ saith, My \_\_\_\_\_ is at hand;  
I will keep the \_\_\_\_\_ at thy \_\_\_\_\_ with my \_\_\_\_\_.

**19. What did the disciples do? (26:19)**

**20. When the even was come with whom did Jesus sit? (26:20)**

**21. Write what Jesus said to the twelve in Matthew 26:21.**

**22. What emotions did the disciples have? (26:22)**

**23. What did each of the disciples say to Jesus? (26:22)**

**24. Complete the sentence of what Jesus answered in Matthew 26:23.**

He that dippeth *his* hand with me in the dish, \_\_\_\_\_.

**25. What does Jesus say about the man by whom the Son of man is betrayed? (26:24)**

**26. What did Judas ask Jesus? (26:25)**

**27. Write the four steps Jesus took as they were eating in Matthew 26:26.**

1) \_\_\_\_\_ 3) \_\_\_\_\_  
2) \_\_\_\_\_ 4) \_\_\_\_\_

**28. What does Jesus say when He gives the bread to His disciples? (26:26)**

**29. What does Jesus say when He gives His disciples the cup? (26:27)**

.

**30. Fill in the blanks for Matthew 26:28.**

For this is my \_\_\_\_\_ of the new \_\_\_\_\_, which is \_\_\_\_\_ for \_\_\_\_\_ for the \_\_\_\_\_  
of \_\_\_\_\_.

**31. For what does Jesus say His blood is shed? (26:28)**

**32. When will Jesus drink of the fruit of the vine again? (26:29)**



**33. Where did Jesus and His disciples go after they had sung a hymn? (26:30)**

**34. What does Jesus say is written? (26:31)**

**35. When would Jesus go before His disciples into Galilee? (26:32)**

**36. Did Peter think he would be offended? (26:33)**

**37. Fill in the blanks what Jesus said to Peter in Matthew 26:34.**

Verily I say unto thee, That this \_\_\_\_\_, before the cock \_\_\_\_\_, thou shalt \_\_\_\_\_ me thrice.

**38. Did Peter think that he would actually deny Jesus? (26:35)**

**39. Where did Jesus and his disciples go next? (26:36)**

**40. What emotions did Jesus have in Matthew 26:37?**

**41. Fill in the blanks what Jesus said in Matthew 26:38.**

My \_\_\_\_\_ is exceeding \_\_\_\_\_, even unto \_\_\_\_\_: tarry ye here, and \_\_\_\_\_ with me.

**42. Write the words Jesus prayed to the Father in Matthew 26:39.**

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**43. How did Jesus find his disciples? (26:40)**

**44. Fill in the blanks for Matthew 26:41.**

\_\_\_\_\_ and \_\_\_\_\_, that ye enter \_\_\_\_\_ into \_\_\_\_\_: the \_\_\_\_\_ indeed *is* \_\_\_\_\_,  
but the \_\_\_\_\_ *is* \_\_\_\_\_.

**45. Why did Jesus tell His disciples to watch and pray? (26:41)**

**46. Fill in the blanks what Jesus prayed the second time? (26:42)**

O my \_\_\_\_\_, if this \_\_\_\_\_ may not \_\_\_\_\_ away from me, except I \_\_\_\_\_ it, thy \_\_\_\_\_ be \_\_\_\_\_.

**47. How did Jesus find His disciples again? (26:43)**

**48. What did Jesus pray the third time? (26:44)**

**49. What hour did Jesus tell His disciples is at hand? (26:45)**

**50. Who did Jesus say was at hand? (26:46)**

**51. Who came to Jesus? (26:47)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

**52. With what did the multitude come? (26:47)**

**53. What sign did the one who betrayed Jesus give? (26:48)**

**54. What did Judas do and say when he came to Jesus? (26:49)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**55. What did Jesus call Judas? (26:50)**

**56. What happened immediately after this? (26:50)**

**57. What did one of them do that was with Jesus? (26:51)**

**58. What does Jesus say about the sword? (26:52)**

**59. How many legions of angels could the Father give Jesus if he prayed? (26:53)**

**60. Complete the sentence for Matthew 26:54.**

But how then shall the scriptures be fulfilled, \_\_\_\_\_?

**61. Fill in the blanks for Matthew 26:55.**

In that same hour said \_\_\_\_\_ to the \_\_\_\_\_, Are ye \_\_\_\_\_ out as against a \_\_\_\_\_  
with \_\_\_\_\_ and \_\_\_\_\_ for to \_\_\_\_\_ me? I sat \_\_\_\_\_ with you \_\_\_\_\_ in the  
\_\_\_\_\_, and ye \_\_\_\_\_ no hold on me?

**62. What reason does Jesus say this was done? (26:56)**

**63. What did Jesus' disciples do when this event happened? (26:56)**

**64. Where did they lead away Jesus? (26:57)**

**65. Who was assembled there? (26:57)**

**66. Who followed Jesus afar off unto the high priest's palace? (26:58)**

**67. Why did the religious leaders seek false witness against Jesus? (26:59)**

**68. Who came at last? (26:60)**

**69. What did the false witnesses say? (26:61)**

**70. What two questions did the high priest ask Jesus? (26:62)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**71. Did Jesus answer the high priest? (26:63)**

**72. Complete the sentence of what the high priest answered in Matthew 26:63.**

I adjure thee by the living God, \_\_\_\_\_,  
\_\_\_\_\_.

**73. Fill in the blanks what Jesus said in Matthew 26:64.**

Thou hast said: nevertheless I say unto you, \_\_\_\_\_ shall ye \_\_\_\_\_ the \_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_ on the \_\_\_\_\_ hand of \_\_\_\_\_, and \_\_\_\_\_ in the \_\_\_\_\_ of \_\_\_\_\_.

**74. Where does Jesus say the Son of man will be sitting? (26:64)**

**75. When the high priest heard what Jesus said what did he do? (26:65)**

**76. Of what did the high priest accused Jesus? (26:65)**

**77. Of what did the religious say Jesus is guilty? (26:66)**

**78. List the things they did to Jesus? (26:67)**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**79. What did they tell Jesus to do? (26:68)**

**80. What did a damsel say to Peter? (26:69)**

**81. What did Peter do? (26:70)**

**82. What did a maid say to Peter? (26:71)**

**83. How did Peter deny Jesus this time? (26:72)**

**84. What did others say to Peter? (26:73)**

**85. How did Peter deny Jesus the third time? (26:74)**

**86. What happened immediately after Peter denied Jesus the third time? (26:74)**

**87. What words did Peter remember that Jesus had spoken? (26:75)**

**88. What emotions did Peter have? (26:75)**

**Memory Verse:**

Watch and pray, that ye enter not into temptation:  
the spirit indeed *is* willing, but the flesh *is* weak.  
Matthew 26:41

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 27**

<sup>1</sup> When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

<sup>2</sup> And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

<sup>3</sup> Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

<sup>4</sup> Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

<sup>5</sup> And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

<sup>6</sup> And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

<sup>7</sup> And they took counsel, and bought with them the potter's field, to bury strangers in.

<sup>8</sup> Wherefore that field was called, The field of blood, unto this day.

<sup>9</sup> Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

<sup>10</sup> And gave them for the potter's field, as the Lord appointed me.

<sup>11</sup> And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

<sup>12</sup> And when he was accused of the chief priests and elders, he answered nothing.

<sup>13</sup> Then said Pilate unto him, Hearest thou not how many things they witness against thee?

<sup>14</sup> And he answered him to never a word; insomuch that the governor marvelled greatly.

<sup>15</sup> Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

<sup>16</sup> And they had then a notable prisoner, called Barabbas.

<sup>17</sup> Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release

unto you? Barabbas, or Jesus which is called Christ?

<sup>18</sup> For he knew that for envy they had delivered him.

<sup>19</sup> When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

<sup>20</sup> But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

<sup>21</sup> The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

<sup>22</sup> Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

<sup>23</sup> And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

<sup>24</sup> When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

<sup>25</sup> Then answered all the people, and said, His blood be on us, and on our children.

<sup>26</sup> Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

<sup>27</sup> Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

<sup>28</sup> And they stripped him, and put on him a scarlet robe.

<sup>29</sup> And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

<sup>30</sup> And they spit upon him, and took the reed, and smote him on the head.

<sup>31</sup> And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

<sup>32</sup> And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

<sup>33</sup> And when they were come unto a place called Golgotha, that is to say, a place of a skull,

<sup>34</sup> They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

<sup>35</sup> And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

<sup>36</sup> And sitting down they watched him there;

<sup>37</sup> And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

<sup>38</sup> Then were there two thieves crucified with him, one on the right hand, and another on the left.

<sup>39</sup> And they that passed by reviled him, wagging their heads,

<sup>40</sup> And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

<sup>41</sup> Likewise also the chief priests mocking him, with the scribes and elders, said,

<sup>42</sup> He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

<sup>43</sup> He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

<sup>44</sup> The thieves also, which were crucified with him, cast the same in his teeth.

<sup>45</sup> Now from the sixth hour there was darkness over all the land unto the ninth hour.

<sup>46</sup> And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

<sup>47</sup> Some of them that stood there, when they heard that, said, This man calleth for Elias.

<sup>48</sup> And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

<sup>49</sup> The rest said, Let be, let us see whether Elias will come to save him.

<sup>50</sup> Jesus, when he had cried again with a loud voice, yielded up the ghost.

<sup>51</sup> And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

<sup>52</sup> And the graves were opened; and many bodies of the saints which slept arose,

<sup>53</sup> And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

<sup>54</sup> Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

<sup>55</sup> And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

<sup>56</sup> Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

<sup>57</sup> When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

<sup>58</sup> He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

<sup>59</sup> And when Joseph had taken the body, he wrapped it in a clean linen cloth,

<sup>60</sup> And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

<sup>61</sup> And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

<sup>62</sup> Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

<sup>63</sup> Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

<sup>64</sup> Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

<sup>65</sup> Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

<sup>66</sup> So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

**Verse By Verse Questions**  
**Matthew – Chapter 27**

**1. What happened when the morning came? (27:1)**

**2. Who did they take Jesus to next? (27:2)**

**3. What did Judas bring to the chief priests and elders? (27:3)**

**4. What did Judas say to the chief priests and elders? (27:4)**

**5. What actions did Judas take? (27:5)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**6. Why was it not lawful for the chief priests to put the silver in the treasury? (27:6)**

**7. What did the chief priests buy with the silver? (27:7)**

**8. What is this field called unto this day? (27:8)**

**9. Fill in the blanks for Matthew 27:9-10 spoken by the prophet Jeremy.**

And they took the thirty pieces of \_\_\_\_\_, the \_\_\_\_\_ of him that was \_\_\_\_\_, whom they of the \_\_\_\_\_ of \_\_\_\_\_ did value; <sup>10</sup> And \_\_\_\_\_ them for the \_\_\_\_\_, as the \_\_\_\_\_ appointed me.

**10. Who did Jesus stand before? (27:11)**

**11. What did the governor ask Jesus? (27:11)**



**12. What did Jesus answer when He was accused by the chief priests and elders? (27:12)**

**13. Fill in the blanks of what Pilate said to Jesus in Matthew 27:13.**

\_\_\_\_\_ thou not how many \_\_\_\_\_ they \_\_\_\_\_ against me?

**14. Did Jesus answer the governor? (27:14)**

**15. At that feast the governor was wont to release what to the people? (27:15)**

**16. What notable prisoner did they have? (27:16)**

**17. What questions did Pilate ask the people? (27:17)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**18. What did Pilate know? (27:18)**

**19. Fill in the blanks what Pilate's wife said to him in Matthew 27:19.**

Have thou \_\_\_\_\_ to do with that \_\_\_\_\_: for I have \_\_\_\_\_ many \_\_\_\_\_ this  
day in a \_\_\_\_\_ because of \_\_\_\_\_.

**20. What did the chief priests and elders persuade the multitude to do? (27:20)**

**21. When the governor asked again whom he should release, what did the people say? (27:21)**

**22. When Pilate asked what he should do with Jesus what did the multitude say? (27:22)**

**23. What was the governor's reply? (27:23)**

**24. What did Pilate say before the multitude as he washed his hands? (27:24)**

**25. What did all the people answer in Matthew 27:25?**

**26. What three things did Pilate do in Matthew 27:26?**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**27. Who was gathered together with Jesus in the common hall? (27:27)**

**28. What did the soldiers put on Jesus after they had stripped him? (27:28)**

**29. What did the soldiers do to Jesus? (27:29)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**30. What did the soldiers say to Jesus? (27:29)**

**31. What other mockings did the soldiers do to Jesus in Matthew 27:30?**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**32. What did the soldiers do after they had mocked Jesus? (27:31)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**33. Who was compelled to carry Jesus' cross? (27:32)**

**34. What place did they come? (27:33)**

**35. Describe Golgotha from Matthew 27:33.**

**36. What did they give Jesus to drink? (27:34)**

**37. Did Jesus drink? (27:34)**

**38. Fill in the blanks for Matthew 27:35.**

And they \_\_\_\_\_ him, and parted his \_\_\_\_\_, casting lots: that it might be  
\_\_\_\_\_ which was \_\_\_\_\_ by the \_\_\_\_\_, They parted my \_\_\_\_\_ among them,  
and upon my \_\_\_\_\_ did they cast \_\_\_\_\_.

**39. What prophecy was fulfilled in Matthew 27:35?**

**40. Complete the sentence for Matthew 27:36.**

And sitting down \_\_\_\_\_;

**41. What accusation did they set up over his head? (27:37)**

**42. Who was crucified with Jesus, and where were they crucified? (27:38)**

**43. Complete the sentence for Matthew 27:39.**

And they that passed by reviled him, \_\_\_\_\_,

**44. Fill in the blanks for Matthew 27:40.**

And saying, Thou that \_\_\_\_\_ the \_\_\_\_\_, and \_\_\_\_\_ *it* in \_\_\_\_\_ days, \_\_\_\_\_  
thyself. If thou be the \_\_\_\_\_ of \_\_\_\_\_, come \_\_\_\_\_ from the \_\_\_\_\_.

**45. What three groups were mocking Jesus? (27:41)**

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

**46. What did the religious leaders say Jesus had to do for them to believe in him? (27:42)**

**47. What did the religious leaders say Jesus had said? (27:43)**

**48. What did the thieves who were crucified with Jesus also do? (27:44)**

**49. What happened all over the land from the sixth hour unto the ninth hour? (27:45)**

**50. What does “Eli, Eli, Lama sabachthani” mean? (27:46)**

**51. What did those who stood there think they heard? (27:47)**

**52. What did someone do for Jesus when they heard this? (27:48)**

**53. What did the other people say who were there? (27:49)**

**54. What happened when Jesus cried again with a loud voice? (27:50)**

**55. How was the veil of the temple rent? (27:51)**

**56. What other events happened? (27:51)**

**57. What supernatural event happened in Matthew 27:52?**

**58. When did the saints come out of their graves? (27:53)**

**59. Where did these resurrected saints go, and to whom did they appear? (27:53)**

**60. What did the centurion and they that were with him watching say after they saw what events took place? (27:54)**

**61. What emotions did the centurion and others have? (27:54)**

**62. Who was there afar off who had followed Jesus from Galilee? (27:55)**

**63. Write down the names of the three women? (27:56)**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**64. Who was Joseph from Arimathaea? (27:57)**

**65. Why did Joseph go to Pilate? (27:58)**

**66. Did Pilate give the body of Jesus to Joseph? (27:58)**

**67. What did Joseph do with Jesus' body? (27:59)**

**68. Where did Joseph lay Jesus' body? (27:60)**

**69. How did Joseph cover the sepulcher? (27:60)**

70. Who was sitting against the sepulcher? (27:61)

71. Who gathered together unto Pilate? (27:62)

72. What do these religious leaders call Jesus? (27:63)

73. What did they remember Jesus had said? (27:63)

74. What were the religious leaders afraid might happen? (27:64)

75. What did Pilate say to the religious leaders? (27:65)

76. What did the religious leaders do to make the sepulcher sure? (27:66)

1) \_\_\_\_\_ 2) \_\_\_\_\_

**Memory Verse:**

And the graves were opened; and many bodies of the saints which slept arose, <sup>53</sup> And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Matthew 27:52-53

**THE GOSPEL ACCORDING TO MATTHEW**  
**CHAPTER 28**

<sup>1</sup> In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

<sup>2</sup> And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

<sup>3</sup> His countenance was like lightning, and his raiment white as snow:

<sup>4</sup> And for fear of him the keepers did shake, and became as dead men.

<sup>5</sup> And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

<sup>6</sup> He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

<sup>7</sup> And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

<sup>8</sup> And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

<sup>9</sup> And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

<sup>10</sup> Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

<sup>11</sup> Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

<sup>12</sup> And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

<sup>13</sup> Saying, Say ye, His disciples came by night, and stole him away while we slept.

<sup>14</sup> And if this come to the governor's ears, we will persuade him, and secure you.

<sup>15</sup> So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

<sup>16</sup> Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

<sup>17</sup> And when they saw him, they worshipped him: but some doubted.

<sup>18</sup> And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

<sup>19</sup> Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

<sup>20</sup> Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

**Verse By Verse Questions**  
**Matthew – Chapter 28**

**1. Who came to the sepulcher at dawn on the first day of the week? (28:1)**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**2. Fill in the blanks for Matthew 28:2.**

And, behold, there was a \_\_\_\_\_: for the \_\_\_\_\_ of the \_\_\_\_\_ descended from \_\_\_\_\_, and came and \_\_\_\_\_ the \_\_\_\_\_ from the door, and \_\_\_\_\_ upon it.

**3. Who descended from heaven and rolled back the stone? (28:2)**

**4. Describe the angel of the Lord in Matthew 28:3.**

1) \_\_\_\_\_.

2) \_\_\_\_\_.

**5. What happened to the keepers? (28:4)**

**6. Fill in the blanks for Matthew 28:5-7.**

And the \_\_\_\_\_ answered and said unto the \_\_\_\_\_, \_\_\_\_\_ not ye: for I know that ye seek \_\_\_\_\_, which was \_\_\_\_\_.<sup>6</sup> He is not here: for he is \_\_\_\_\_, as he said. Come, see the \_\_\_\_\_ where the \_\_\_\_\_ lay.<sup>7</sup> And go \_\_\_\_\_, and \_\_\_\_\_ his \_\_\_\_\_ that he is \_\_\_\_\_ from the \_\_\_\_\_; and, behold, he goeth \_\_\_\_\_ you into \_\_\_\_\_; there shall ye see him: lo, I have \_\_\_\_\_ you.

**7. Did the angel know whom the women were seeking? (28:5)**

**8. What good news did the angel have for the women? (28:6)**

**9. What did the angel tell the women to tell Jesus' disciples? (28:7)**

**10. What emotions did the women have when they departed from the sepulcher? (28:8)**

**11. Why did the women run from the sepulcher? (28:8)**

**12. Who met the women as they went to tell the disciples? (28:9)**

**13. What did the women do when they saw Jesus? (28:9)**



**14. Fill in the blanks what Jesus said to the women in Matthew 28:10.**

Be not \_\_\_\_\_: go tell my \_\_\_\_\_ that they go into \_\_\_\_\_, and there shall they \_\_\_\_\_ me.

**15. What did some of the watch show unto the chief priests? (28:11)**

**16. What did the chief priests and elders give to the soldiers? (28:12)**

**17. What lie was the soldiers told to tell others? (28:13)**

**18. What promise did the religious leaders give to the soldiers? (28:14)**

**19. Did this saying spread around to the Jews? (28:15)**

**20. Where did the eleven disciples go? (28:16)**

**21. What two reactions did the disciples give in Matthew 28:17?**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**22. What did Jesus tell his disciples in Matthew 28:18?**

**23. Fill in the blanks for Matthew 28:19-20.**

Go ye therefore, and \_\_\_\_\_ all \_\_\_\_\_, \_\_\_\_\_ them in the \_\_\_\_\_ of the \_\_\_\_\_, and of the \_\_\_\_\_, and of the \_\_\_\_\_: <sup>20</sup> \_\_\_\_\_ them to \_\_\_\_\_ all things whatsoever I have \_\_\_\_\_ you: and, lo, I am with you \_\_\_\_\_, *even* unto the \_\_\_\_\_ of the \_\_\_\_\_. Amen.

**24. How were the disciples to baptize? (28:19)**

**25. What were the disciples told to teach others? (28:20)**

**26. What promise did Jesus give to his disciples in Matthew 28:20?**

**Memory Verse:**

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. <sup>19</sup>  
Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: <sup>20</sup> Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen. Matthew 28:18-20

MEMORY

VERSE

TEST



**MEMORY VERSE TEST**  
*(Write down from memory all  
the memory verses in this study)*

**1. Matthew 1:23**

**2. Matthew 2:2**

**3. Matthew 3:2**

**4. Matthew 4:10**

**5. Matthew 5:11-12**

**6. Matthew 6:9-13**

**7. Matthew 7:7**

**8. Matthew 8:3**

**9. Matthew 9:35**

**10. Matthew 10:7-8**

**11. Matthew 11:28**

**12. Matthew 12:31**

**13. Matthew 13:58**

**14. Matthew 14:14**

**15. Matthew 15:18**

**16. Matthew 16:19**

**17. Matthew 17:21**

**18. Matthew 18:20**

**19. Matthew 19:14**

**20. Matthew 20:28**

**21. Matthew 21:42**

**22. Matthew 22:37-39**

**23. Matthew 23:12**

**24. Matthew 24:14**

**25. Matthew 25:21**

**26. Matthew 26:41**

**27. Matthew 27:52-53**

**28. Matthew 28:18-20**





# BOOK OF LIFE

## VERSE BY VERSE BIBLE STUDY

### *The Gospel According to* **MATTHEW**

God's Word says, *"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth"*. Now you can bring your family or personal devotions, your Sunday School, or your group Bible study to life by digging deep into the Word of God. This study guide contains the Gospel According to Matthew in the King James Version of the Bible with one or more questions from each verse. These questions will help you to diligently search for yourself what the Word of God really says. The Bible says in Proverbs 30:5, *"Every word of God is pure: he is a shield unto them that put their trust in him"*. Answers to the questions are located in the back of this study guide.

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Website: [www.bolgospelmedia.com](http://www.bolgospelmedia.com)  
Email: [info@bolgospelmedia.com](mailto:info@bolgospelmedia.com)